

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000002275

FILED  
Mar 21, 2008  
Secretary of State

Entity Name: SCALPER FISHING CHARTERS, INC.

**Current Principal Place of Business:**

% BAYSIDE MARINA DOCK OFFICE  
401 BISCAYNE BLVD  
MIAMI, FL 33132

**New Principal Place of Business:**

**Current Mailing Address:**

555 NE 15TH ST  
STE 102  
MIAMI, FL 33131 US

**New Mailing Address:**

FEI Number: 65-0459841      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SOFGE, CHARLES E  
555 NE 15TH ST  
SUITE 102  
MIAMI, FL 33132 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: SOFGE, CHARLES  
Address: 114 W SAN MARINO DR  
City-St-Zip: MIAMI, FL 33132

Title: D ( ) Delete  
Name: SOFGE, FLORA  
Address: 4033 SE HAMMOCK PL  
City-St-Zip: JUPITER, FL 33478

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES SOFGE

D

03/21/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date