

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham,  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P94000002186 (2)**

1. Corporation Name:

**NEPTUNE NURSERY, INC.**



Principal Place of Business

**2135 HARLANS RUN  
NAPLES FL 33942**

Mailing Address

**2135 HARLANS RUN  
NAPLES FL 33942**

2. Principal Place of Business

21

Suite, Apt #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt #, etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

**01/10/1994**

3a. Date of Last Report

**05/01/1995**

4. FEI Number

**65-0481335**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 190.032  
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

**FORD, JOHN E JR.  
2135 HARLANS RUN  
NAPLES FL 33942**

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent or the taxpayer

Date: Registered Agent's Date of Signature

Date

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME  
**FORD, JOHN E**  
STREET ADDRESS  
**2135 HARLANS RUN**  
CITY- ST- ZIP  
**NAPLES FL**

TITLE ☐ DELETE

NAME  
**FORD, MARGARET G.**  
STREET ADDRESS  
**2135 HARLANS RUN**  
CITY- ST- ZIP  
**NAPLES FL**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY- ST- ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY- ST- ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1. TITLE  
2. NAME  
3. STREET ADDRESS  
4. CITY- ST- ZIP

☐ Change ☐ Addition

2. TITLE  
2. NAME  
3. STREET ADDRESS  
4. CITY- ST- ZIP

☐ Change ☐ Addition

3. TITLE  
3. NAME  
3. STREET ADDRESS  
4. CITY- ST- ZIP

☐ Change ☐ Addition

4. TITLE  
4. NAME  
4. STREET ADDRESS  
4. CITY- ST- ZIP

☐ Change ☐ Addition

5. TITLE  
5. NAME  
5. STREET ADDRESS  
5. CITY- ST- ZIP

☐ Change ☐ Addition

6. TITLE  
6. NAME  
6. STREET ADDRESS  
6. CITY- ST- ZIP

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**John E Ford**  
President

**5-21-96**

Daytime Phone #

CR2E034 (12/95)