## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT#**

P9400002150

1. Entity Name

SHIVSHAKTI, INC.



FILED
Jan 08, 2003 8:00 am
Secretary of State
01-08-2003 90084 030 \*\*\*150.00

Principal Place of Busine
6014 S. MILITARY TRAIL
LAKE WORTH FL 33463

Mailing Address 6014 S. MILITARY TRAIL LAKE WORTH FL 33463

2. Principal P	lace of Busin	ess	3. Mail	3. Mailing Address							
Suite, Apt. #, etc.			Suite	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES			
City & State			City	City & State			<b>4.</b> F	4. FEI Number 65-0561265 Applied Not Appl			
Zip	Zip Country			Zip		Country		ertificate of Status Desired   \$8.75 Add Fee Require			
	6. Name	and Address of Cu	irrent Registere	d Agent		·- ·	71	Name and Address of New Registered Age	nt -		
<del></del>						Name					
PATEL, AJIT & 7756 NEMEC DR. LAKE CLARKE SHORES FL 33405						Street Address (P.O. Box Number is Not Acceptable)					
EARE OFFICE STOCKES TO SOUTH						City		FL	Zip Code	:	
the obligation of the state of	Signature typed	ered agent. or printed name of registere	d agent and title if app				egistered ag	9. Election Campaign Financing	\$5.00	<b>0</b> May Be	
		3 Fee will be \$55 Florida Departm						Trust Fund Contribution.		to Fees	
10.	·	OFFICERS	AND DIRECTO	RS	11.		AD	DDITIONS/CHANGES TO OFFICERS AND DIF			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D Patel, A. 7756 NEM Lake Cla		33405	☐ Delete	1				Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Delete		1			Change	Addition	
THTLE NAME STREET ADDRESS CITY-ST-ZIP		- ~		☐ Delete			-	ALL PER COMPANY	*Change	☐ Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP				Delete		1			] Change	☐ Addition	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SOUTH AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

16/03 (561) 433-171-