| COF | DRPORATION Sandra B NUAL REPORT Secretar | | FLORIDA DEPART Sandra B. Secretary DIVISION OF CO | • Mortham y of State | | May 06 1998 8:00an Secretary of State | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P94000001836 (3) CHAMPION GLASS & MIRROR, INC. Principal Place of Business 4338 N.E. 5TH AVENUE OAKLAND PARK FL 33334 AND PARK FL 33334 | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | |
| , Principal P | Place of Business | 28. Ma | ailing Address | | | 01/01/1994 4. FEI Number Applied For | |
| Suite, Apt. | . #, e ic. | 26 Su | Suite, Apt #, etc. | | | 65-0457118 Not Applicable \$8.75 Additional | |
| City & Stat | te | 27 Ci | 27 City & State | | | 5, Certificate of Status Desired Fee Required 6. Election Campaign Financing \$5.00 May Be | |
|] Zip | Country | 28 | 28 | | otry | Trust Fund Contribution Added to Fees | |
| | 25 | | | Country 30 | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | |
| I, Pursuant office or i agent. I a GNATURE | to the provisions of Sections 6 registered agent, or both, in the am familiar with, and accept the Stonetime, typed or product name of region | cibligations of, Se | ection 607.0505, Flori | ida Stali | utes. | rporation submits this statement for the purpose of changing its registered alion's board of directors. I hereby accept the appointment as registered | |
| 2 | OF HICE I | RS AND DIRECTO | RS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| ile Me Reet address Iy-st-21p | PD Gorman, Christophe P.O. Box 23275, N/A Ft. Lauderdale FL 33 | | L) DELETE | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY - ST - ZIP | | L Change Addition | |
| ILE Me Reet address | | | DELETE 2.1 TITLF 2.2 NAME 2.3 STREET ACDRESS 2.4 GITY-ST-ZIP DELETE 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS | | ME REET AODRESS | Change 🗖 Addition | |
| <u>Y-ST-ZIP</u> Le Me Reet Address | | | | | LE ME | Change Addition | |
| <u>Y - ST - ZIP</u> Le Me Reet address | | | | 4.1 TIT 4. 2 N/ | | Change Addition | |
| | | | | 5.1 TIT 5.2 NA | | Change D Addition | |
| <u>Y-ST-ZIP</u> Le Me Reet address | | , | | - | Y-ST-ZIP | | |