FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

P9400001424 (8)

HOME OWNERS MARKETPLACE OF JACKSONVILLE, INC.

Principal Place of Business

Mailing Address

FILED Apr 16 1998 8:00am Secretary of State

|--|--|

1719 W KENI		1719 W KENNEDY BLYD					
TAMPA FL 33	200	TAMPA FL 33606		DO NOT WRITI	E IN THIS SPACE		
				3. Date Incorporated or Qualified			
1				01/01/1994			
	lace of Business	2a. Mailing Address		4. FEI Number	Applied For		
21 106	01 San Jose Blud	28 111 S. ARM	inia Ave	59-3216132	Not Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			\$8.75 Additional		
22 S U	ite 110	27 Suite 100		5. Certificate of Status Desired	Fee Required		
City & State City & State				6. Election Campaign Financing	\$5.00 May Be		
23 Sacy	Lsonville FL	28 Tampa, tl	<i>-</i>	Trust Fund Contribution	Added to Fees		
Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible							
24 3 22			Hillsdow	Personal Property Tax due June			
	g, Name and Address of Current	Registered Agent		10. Name and Address of New Re	egistered Agent		
BE	NNATI, ALVIN A SP.		81 Name	FLVIN FT. BENNATI,	8.8		
17	19 W KENNEDY BLVD			ddress (P.O. Box Number is Not Accepta			
TAI	MPA FL 33606			S. Armenia Ave.			
			83 <	te 100			
			84 City	116 100	BE Zin Codo		
			1 1 2 1	Tamoa.	FL ⁸⁵ スなどの		
11. Pursuant	to the provisions of Sections 607,0502	and 607.1508, Florida Statutes,	he above-named o	corporation submits this statement for the oration's board of directors. I hereby acce	ourpose of changing its registered		
office or i	registered agent, or both, in the State of an familiar with land accord the obligati	i Fibrida. Such change was auth ohi N. Seckin 607 0505. Florida	orized by the corpo	oration's board of directors. I hereby acce	pt the appointment as registered		
SIGNATURE	W (1 P)		a ciatatos.	4/8	ا ده/		
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable (NOTE Re	gistered Agent signature n		DATE		
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFIC	CERS AND DIRECTORS IN 12		
TITLE	D _	☐ DELETE	1.1 TITLE	ALVIN A. BENNATI, S			
NAME	BENNATI, ALVIN A SR		1.2 NAME	• • •	1.		
STREET ADDRESS	1719 W KENNEDY BLVD		1.3 STREET ADDRESS	111 S.Axmenia Ave	5ute 100		
CITY-ST-ZIP	TAMPA FL 33606			Tampa, FL 33609			
TITLE	D	DELETE	2.1 TITLE	124-11- 220-	Change Addition		
NAME	BENNATI, LIANE		2.2 NAME		4.		
STREET ADDRESS	1719 W KENNEDY BLVD		2.3 STREET ADDRESS	111 S. ARmenia Aue.	Suite 100		
CITY-ST-ZIP	TAMPA FL 33606			Tampa, FL 33600			
TITLE	D	☐ DELETE	3.1 TITLE	1 mya, 1 = 3360	Change Addition		
NAME	BENNATI, MARJORIE	- Decem	3.2 NAME		CH CHANGE CH Addition		
STREET ADDRESS	1719 W KENNEDY BLVD			111 S. Armenia Ave	on stuz		
CITY - ST - ZIP			I,	Tampa, F2 3360			
TITLE	TAMPA FL 33606	DELETE	3.4. CITY-ST-ZIP	1 ampa, 1 = 5360	Change Addition		
NAME	D CADAVEEN		4.1 TITLE		Charige L. Addition		
	FIELDS, SARAVEEN		4. 2 NAME	10601 - SAN JOSE BLU	D ~ 井 // 0		
STREET ADDRESS	2912 W SAN NICHOLAS ST		4.3 STREET ADDRESS	10001 - 000 000- 000	60		
CITY - ST - ZIP	TAMPA FL 33629	D Dry FTG		Joursmy, 118, FL. 322.			
TITLE		☐ DELETE	51 TITLE		Change Addition		
NAME			52 NAME				
STREET ADDRESS			5.3 STREET ADDRESS				
CITY-ST-ZIP			5.4 CITY-ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE		🔲 Change 🔲 Addition မွှ		
NAME			6.2 NAME		Ž		
STREET ADDRESS		i	6.3 STREET ADDRESS		\dot{v}^{i}		
CITY - ST - ZIP			6.4 CITY+ST+ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Unit Col Boston D Brusses

4/8/98

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