## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

P9400001092 (3) DOCUMENT #

| Principal Place of Business                          | Mailing Address                                      |  |  |  |  |
|--|--|--|--|--|--|
| 350 FIFTH AVE. SOUTH<br>SUITÉ 200<br>NAPLES FL 33940 | 350 FIFTH AVE. SOUTH<br>SUITE 200<br>NAPLES FL 33940 |  |  |  |  |
| 2. Principal Place of Business                       | 2a. Mailing Address                                  |  |  |  |  |

## **FILED** Aug 12 1997 8:00am Secretary of State

| STUCKI                          | BRIDGE, INC.   |   |   |                            |   |   |  |                                |  |
|---------------------------------|--|---|---|----------------------------|---|---|--|--------------------------------|--|
| Principal Place                 | of Business  | Mailing Address   |   |                            |   | -{  | ił Barkı Baiai Hali Baika i                |                                |  |
| 350 FIFTH AVI                   |  | 350 FIFTH AVE. SOUT   | тн  |                            |   |   |  |                                |  |
| SUITE 200 SUITE 200             |  |   |   |                            |   |   |  |                                |  |
| NAPLES FL 33940 NAPLES FL 33940 |  |   |   |                            |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   3a. Date of Last Report |  |                                |  |
|                                 |  |   |   |                            |   | 3. Date Incorporated or Qualified   |  | · .                            |  |
| A Delevious D                   | and of Diveloppe   | On Mailton Address  |   |                            |   | 01/04/1994<br>4. FEI Number   | 05/01/1996                                 |                                |  |
|                                 | ace of Business  | 2a. Mailing Address   |   |                            |   |   | <del></del>                                | pplied For<br>lot Applicable   |  |
| 26       26                     |  |   |   |                            |   | 31-1398886  | _ \$8.75                                   | Additional                     |  |
| 22                              | <b>, 0</b> 10.   | 27  |   |                            |   | 5. Certificate of Status Desired  |  | Required                       |  |
| City & State City & State       |  |   | •   |                            | 6. Election Campaign Financing          | \$5.00  | May Be                                     |                                |  |
| 23                              |  |   |   |                            |   | Trust Fund Contribution   |  | to Fees                        |  |
| Zip                             | Country  | Zip   | Cou   | ntry                       |   | 8. This corporation owes or has pai   | d the current year in                      | ntangible                      |  |
| 24                              | 25   | 29  | 30  | 30                         |   | Personal Property Tax due June 30. Yes X No   |  |                                |  |
|                                 | 9. Name and Address of Current   | t Registered Agent  |   |                            |   | 10. Name and Address of New Reg   | gistered Agent                             |                                |  |
| AM.                             | ATO, LOUIS X.  |   |   | 81 N                       | ame                                     |   |  | +                              |  |
|                                 | 5TH AVENUE SOUTH   |   | ŀ   | 82 St                      | reet Addre                              | ess (P.O. Box Number is Not Acceptab  | le)  |                                |  |
| NAJ                             | PLES FL 33940  |   |   | - L                        | , |   |  |                                |  |
|                                 |  |   |   | 83                         |   |   |  |                                |  |
|                                 |  |   | -   | <b>84</b> Ci               | tu.                                     |   | 85 Zip                                     | Code                           |  |
|                                 |  |   |   |                            | •                                       |   |  | Ì                              |  |
| agent. I a                      | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligation. | 2 and 607, 1508, Florida Sta<br>of Florida. Such change wations of, Section 607,0505, | alutes, the at<br>as authorized<br>, Florida Stat | ove-na<br>d by the<br>utes | med corpo<br>corporatio                 | oration submits this statement for the p<br>on's board of directors. I hereby accep     | urpose of changing<br>it the appointment a | its registered<br>s registered |  |
| SIGNATURE                       | Signature, typed or printed name of registered ager  | nt and title if applicable. (I  | NOTE Registered                                   | Agent sig                  | nature requirer                         | d when reinstating)   | DATE                                       |                                |  |
| 12.                             | OFFICERS AND   | DIRECTORS   | 13.   |                            |   | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTO                            | RS IN 12                       |  |
| TITLE                           | DP   | DELETE  | 1.1 T()   | LE                         |   |   | ☐ Change                                   | Addition                       |  |
| NAME                            | MANKIN, DAVID D  |   | 1.2 NA  | 1.2 NAME                   |   |   |  | İ                              |  |
| STREET ADDRESS                  | ass 8357 DAVINGTON DRIVE   |   | 1.3 ST  | 1.3 STREET ADDRESS         |   |   |  |                                |  |
| CITY-ST-ZIP                     | DUBLIN OH 43017  |   | 1.4 CI  | 1.4 CITY-ST-ZIP            |   |   |  |                                |  |
| TITLE                           | DS   | DELETE  | 2.1 Tri   | LE                         |   |   | ☐ Change                                   | ☐ Addilion                     |  |
| NAME                            | BARNETT, JULIE   |   | 2.2 NA  | 2.2 NAME                   |   |   |  |                                |  |
| STREET ADDRESS                  | 5087 OAKMONT PL  |   | 2.3 ST  | 2.3 STREET ADDRESS         |   |   |  |                                |  |
| CITY-ST-ZIP                     | WESTERVILLE OH   |   | 2. 4 C  | TY-ST-7                    | Р                                       |   |  |                                |  |
| TITLE                           |  | ☐ DELETE  | 3.1 TiT   | LE.                        |   |   | ☐ Change                                   | Addition                       |  |
| NAME.                           |  |   | 3.2 NA  | ME                         |   |   | •  | 1                              |  |
| STREET ADDRESS                  |  |   | 3.3 \$1   | ree1 addi                  | RESS                                    |   |  |                                |  |
| CITY-ST-ZIP                     | 120  |   | 3.4. C  | TY-ST-ZI                   | P                                       |   |  |                                |  |
| TITLE                           |  | ☐ DELETE  | 4.1 T/J   | LE                         |   |   | ☐ Change                                   | Addition                       |  |
| NAME                            |  |   | 4. 2 N  | AME                        |   |   |  |                                |  |
| STREET ADDRESS                  |  |   | 4.3 ST  | reet addi                  | RESS                                    |   |  |                                |  |
| CITY-ST-ZIP                     |  |   | 4.4 CF  | TY-ST-ZIF                  | ·                                       |   |  |                                |  |
| TITLE                           |  | ☐ DELETE  | 5.1 Til   | LΕ                         |   |   | L Change                                   | ☐ Addition                     |  |
| NAME                            |  |   | 5.2 NA  | ME                         |   |   |  |                                |  |
| STREET ADDRESS                  |  |   | 5.3 ST  | reet addi                  | RESS                                    |   |  |                                |  |
| CITY-ST-ZIP                     |  |   | 5.4 01  | TY-ST-24F                  | ·                                       |   |  |                                |  |
| TITLE                           |  | ☐ DELETÉ  | 6.1 10  | LF                         |   |   | ☐ Change                                   | Addition                       |  |
| NAME                            |  |   | 6.2 NA  | IME                        |   |   |  |                                |  |
| STREET ADDRESS                  |  |   | 6.3 ST  | REET ADD                   | RESS                                    |   |  |                                |  |
| CITY-ST-ZIP                     |  |   |   | TY-ST-ZIF                  |   |   |  |                                |  |
| 34 Ido heret                    | ov cartify that the informatilin sumplied  | n lon soob aaild sidt atiw r  | uality for the                                    | exempl                     | ion stated.                             | in Section 119.07(3)(i). Florida Statutes   | s I turner certify the                     | it the                         |  |

The managed county was the information supplied with this mining does not quality for the exemption is alred in Section 119.07(3)(i), Florida Statutes. If further certify that the information indicated on this annual report or supplemental annual/people is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the true poration or the proposition of th

6/4-463-5957