## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90284 027 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400001042

1. Corporation Name

CITY-ST-ZIP

SIGNATURE:

AMERICAN BISON NATURAL MEATS, INC.

Principal Place	of Business		Mailing Address							
1601 HIGHLAND RD 1601 HIGHLAND RD										
UNIT 215	ohill	WINTER APRK FL 32789				DO NOT WRITE IN THIS SPACE				
WINTER APRK F	FL 32789	US				3. Date Ir corporated or Qualifed				
US							12/28/1993			
O Dringing Ol	lean of Business		2a. Mailing Address				4. FEI Number		Apr	ied For
	lace of Business	2a. Mailing Address  26 PO POK 1037			59-3216747			Applicable		
21 ILOU HIGHLAUD KOAD Suite, Apt. #, etc.			Suite, Apt. #, etc.					\$8.75 A		
			27			5. Certificate of Status Desired		Fee Rec		
City & State			City & State			6. Election Campaign Financing		\$5.00	May Be	
23 MOUTH ARK FL			28 VUINTER FARK, PL			71	Trust Fund Contribution		Added to	, ,
<del>~ 1</del> 0111	Courtry		Zip o - O	Cou	intry ,		8. This corporation owes the curre	nt year in	tangible	
a ろ1118	$R_{25}$	$\sim$	29 227190	30	U"	$\supset$	Personal Property Tax.	•		⊡Nο
24 101	9. Name and Addres	ss of Current	<u> </u>	11	Ĭ		10. Name and Address of New R	egistered	Agent	
			<u> </u>	-	81	Name				Ì
WALI	LACE, SCOTT			82	Street Ac	dress (P.O. Box Number is Not Accepta	ble\			
1601	HIGHLAND RD			82	Street Act	dress (F.O. Box Number is Not Accepta	ые,			
WINT	TER PARK FL 32789			83				-		
					84	City			85 Zip C	nde
	0				1 1	City		<u> </u>	_	ì
11. Pursuant	to the provisions of Secti	ons 607.0502	and 607.1508, Florida Statut	es, the a	bove	-named cc	rporation submi s this statement for the tion's board of directors. I hereby accep	purpose of	changing its i	registered
office or re	egistered age≱t, or both, m familiar wahaand acce	in the State of ot the obligate	Florida. Such change was a ons of, Section 607.0505, Fla	rida Stat	a by t tutes.	ne corpora	tion's board of tillectors. Thereby accep	tille apt 0	7 - A	01
	S/MOINT	TAUI	110					4-1	2-4,	7
SIGNATUF: Signature ded or printed ha ne of registered agolf and title freppicable. (NOT :: Registered						signature requi		DATE		
12.	OF	FICERS AND		13.			ADDITIONS/CHANGES TO OFF	ICERS A		
TITLE	P		☐ DELETÉ	11T	ITLE				Change	Addition
NAME	WALLACE, SCOTT			1.2 N	AME	ł				Ì
STREET ADDRESS	1601 HIGHLAND RD	}		1.3 S	TREET	ADDRESS				ľ
CITY-ST-ZIP	WINTER APRK FL			1.4 C	ITY-ST	ZIP				
TITLE	VPS		☐ DELETE	2.1 T	ITLE				☐ Change	Addition
NAME	WALLACE, CINDY			2.2 N	IAME					
STREET ADDRESS	1601 HGIGHLAND R	ND CIS		2.3 S	TREET	ADDRESS				1
CITY-ST-ZIP	-WINTER-APRK-F-			2.40	CITY-ST	-ZIP -	<del></del>			
TITLE			☐ DELETE	31 T	ITLE				Change	Addition
NAME				3.2 N	IAME					
STREET ADDRESS				3.3 S	TREET	ADDRESS				
CITY-ST-ZIP					CITY-ST					
TITLE			☐ DELETE	4.1 T					Change	☐ Addition
NAME				4.21	VAME					
STREET ADDRESS				4.3 S	TREET	ADDRESS				
					ITY-ST					
CITY-ST-ZIP TITLE			☐ DELETE	51 T		<del></del>			☐ Change	Addition
NAME				5.2 N					·	
						ADDRESS				ļ
STREET ADDRI SS					TY-ST					
CITY-ST-ZIP			☐ DELETE	6.1 T					Change	Addition
TITLE			C perfit	6.2 N						_ "
NAME				1		ADDRESS				
STREET ADDRESS.	1			0.3 3	THE					

6.4 CITY-ST-ZIP

14. I hereful certify that the information supplied with this filing does not qualify far the exemption stated in Section 119.0"(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, by on an attachment with an address, with all other like empowered.