

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000001030 (3)

1. Corporation Name

SOUTHSIDE DENTAL ASSOCIATES, P.A.

Principal Place of Business

**5049 RIPPLE RUSH DR. NORTH
JACKSONVILLE FL 32257**

Mailing Address

**5049 RIPPLE RUSH DR. NORTH
JACKSONVILLE FL 32257**

**APPROVED
AND
FILED**

95 APR 25 AM 11:19

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/04/1994** 3a. Date of Last Report

4. FEI Number **59-3232946** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 **9041 Southside Blvd.** 26 **9041 Southside Blvd.**

Suite, Apt. #, etc. Suite, Apt. #, etc.
22 **176** 27 **176**

City & State City & State
23 **Jacksonville, FL** 28 **Jacksonville, FL**

Zip Country Zip Country
24 **32256** 25 **USA** 29 **32256** 30 **USA**

9. Name and Address of Current Registered Agent

**SANDS, J. KEITH M
1551 ATLANTIC BLVD.
#200
JACKSONVILLE FL 32207**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **WILSON, JANE S**
STREET ADDRESS **1710 WELLS ROAD, #1228**
CITY - ST - ZIP **ORANGE PARK FL 32073**

TITLE **D**
NAME **WALO, ROSALIE A**
STREET ADDRESS **5049 RIPPLE RUSH DR. NORTH**
CITY - ST - ZIP **JACKSONVILLE FL 32257**

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CITY - ST - ZIP

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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP ☐ Change ☐ Addition

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP ☐ Change ☐ Addition

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP ☐ Change ☐ Addition

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP ☐ Change ☐ Addition

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP ☐ Change ☐ Addition

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

Jane S. Wilson, D.D.S.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-13-95 09042363-2121
Date Daytime Phone #