## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF ATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # P9400000973 (5)

MUELLER DISTRIBUTION CONTRACTORS, INC.

| FILED              |
|--------------------|
| Jun 17 1997 8:00am |
| Secretary of State |



| Principal Place of Business Mailing Address 7821 NW SOUTH RIVER 7821 NW SOUTH RIVER DR |  |                                   |                                   |   |  |  |
|--|--|-----------------------------------|-----------------------------------|---|--|--|
|  |  |                                   |                                   | 1 144114201 12111 41215 20111 42111 42111                                   |  |  |
|  |  |                                   |                                   |   |  |  |
| Suite 326<br>Medley Fl 33  | 7166   | SUITE 326<br>MEDLEY FL 33166-2515 |                                   | ·   |  |  |
| US   |  | U\$                               |                                   | 3. Date Incorporated or Qualified 01/05/1994                                | 3a. Date of Last Report 04/29/1996     |  |
|  | lace of Business   | 2a. Mailing Address               |                                   | 4. FEI Number   | Applied For                            |  |
|  | W. FIRST STREET  | 26 312 W. FI                      | est Stree                         | 65-0525745  | Not Applicable                         |  |
| Sulte, Apt.  | #, etc.<br>ITE 206   | Suite, Apt. #, etc.  5017E 20     | 6                                 | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required         |  |
| City & State   | WADED, R   | City & State 28 SANFORD           | FL                                | Election Campaign Financing     Trust Fund Contribution                     | \$5.00 May Be Added to Fees            |  |
| Zip<br>24 32   | 77/ 25 USA   | <sup>Zip</sup> 3277/ 3            | Country<br>30 USA                 | 8. This corporation has liability for Florida Statules                      | inlangible tax under s 199 032,<br>Yes |  |
|  | 9. Name and Address of Curren                                    | Registered Agent                  |                                   | 10. Name and Address of New Re  | gistered Agent                         |  |
| . 792  | eller, James H<br>1 SW South River DR Suite 3<br>Ntaton FL 33166 | 26                                | 83                                | JOSEDH KRUP//<br>Address (P.D. Box Number is Not Accepted<br>8015 WEST SUNK | SE BLVD.                               |  |
| I  |  |                                   | 84 City                           | PLANTATION  | FL   85   Zip Code 333322              |  |
| SIGNATURE  | Strature typod or priviled name of registered age:               | JOSEPH (NOT)                      | KRUPI  Registered Agent signature | required which roinstaling)   | 7-25-97<br>DATE                        |  |
| 12.  | OFFICERS AND   |                                   | 13.                               | ADDITIONS/CHANGES TO OFFIC  |  |  |
| TITLE  | AUGUED MAGEL   | <b>≥</b> K0FLF1E                  | 1.17(1).E                         | P was sometime  | ☐ Change ☐ Addition                    |  |
| NAME   | MUELLER, JAMES H<br>7381 SW 6TH COURT                            |                                   | 1.2 NAME                          | DENNIS KRAMSKY<br>1133 LEMON BLUFF  | RNAD                                   |  |
| STREET ADDRESS   | PLANTATION FL 33317  |                                   | 1.3 STREET ADDRESS                | 1/33 LEMON BLUFF  | //                                     |  |
| CITY-ST-ZiP  |  | - VA return                       | 14 CITY - ST - ZIP                | OSTEEN, FL 3276   |  |  |
| TITLE  | S<br>MUELLER, JEAN M.  | DELETE                            | 21 117( [                         | DAN GOVIN   | Change 🔀 Addition                      |  |
| NAME   | 7381 SW 8 CT   |                                   | 2.2 NAME                          | 18218 LANDING DRI   | <b>√</b> E                             |  |
| STREET ADDRESS   | PLANTATION FL  |                                   |                                   | SANFORD, FL 327   | 71                                     |  |
| CITY-ST-ZIP<br>TITLE   | VP   | DELETE                            | 2 4 CITY - ST - ZIF<br>3.1 TITLE  | SHIVE-ORD, FE JA 1  | Change Addition                        |  |
| NAME   | KRUPINSKI, JOSEPH  | Land Direction                    | 3.1 THLE<br>3.2 NAME              |   | El Avanão El Pagilian                  |  |
| STREET ADDRESS   | 8895 WEST SUNRISE BLVD   |                                   | 3.2 NAME<br>3.3 STREET ADDRESS    |   |  |  |
| CITY-ST-ZIP  | PLANTATION FL 33322  |                                   | 3.4. City-St-ZiP                  |   |  |  |
| TITLE  |  | DELETE                            | 4.1 I(TLE                         |   | Change Addition                        |  |
| NAME   |  |                                   | 4. 2 NAME                         |   |  |  |
| STREET ADDRESS   |  |                                   | 4.3 STREET ADDRESS                |   |  |  |
| City-St-ZIP  |  |                                   | 4.4 CITY-ST-ZIP                   |   |  |  |
| TITLE  |  | ☐ DELE 1E                         | 5.1 TITLE                         |   | Change Addition                        |  |
| NAME   |  | <del>-</del>                      | 5.2 NAME                          | 1   | -                                      |  |
| STREET ADDRESS   |  |                                   | 5.3 STREET ADDRESS                |   |  |  |
| CITY-ST-ZIP  |  |                                   | 5 4 City-St-ZIP                   |   |  |  |
| TITLE  |  | ☐ DELETE                          | 6.1 TITLE                         |   | Change Addition                        |  |
| NAME   |  |                                   | 6.2 NAME                          | }   | *                                      |  |
| STREET ADDRESS   |  |                                   | 6.3 STREET ADDRESS                | 1   |  |  |
| CITY-ST-ZIP  |  |                                   | 6.4 CHY-S1-7IP                    |   |  |  |
|  |  |                                   |                                   |   |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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