FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400000960 (2)

COAST MEDIA GROUP, INC.

| Principal Place of Business Mailing Address | | | | | | | | | | | | 1 42 Estado (17 (8)(1) B1214 4 6131 6 811 8 6(1) | 48181 441 | ************* | Tata Ani | II (##) | |
|---|---|----------------------|------------------------|------------|---------------------------------|--|------------|--|--|--|--------------|--|---------------------------------------|---------------------------------------|----------------|-----------------------|--|
| 1507 S. UNIVERSITY DRIVE STE. A PLANTATION FL 33324 | | | | | 1507 S. UNIVERSITY DRIVE | | | | | | | | | | | | |
| | | | | | STE. A PLANTATION FL 33324-4031 | | | | | - | | | | | | | |
| TOMINION I | L GOOZT | | | | | MINITOR TE GOORT TO | Vi | | | } | 3 | Date Incorporated or Qualified | 30 | Date of Las | t Ren | net | |
| | | | | r. | | | | | | | | 01/05/1994 | | 2/15/1996 | | | |
| 2. Principal F | Place of Busi | iriess | | - | 2a. | Mailing Address | | | | Ì | 4. | FEI Number | | | Applic | ed For | |
| 21 Cuito Amb | # 646 | | | 2 | 26 | 0.3- 4-1 8 -4- | | | | | | 65-0470109 | | | | pplicable | |
| Suite, Apt #, etc | | | | | | Suite, Apt. #, etc. | | | | | 5. | Certificate of Status Desired | | \$8.78 Fee | 5 Add Requi | | |
| City & State | | | | | | City & State | | | | | 6. | Election Campaign Financing | | \$5.0 | 0 0 Me | av Be | |
| 23 | | | | | | 28 | | | | | | Trust Fund Contribution | | | od to F | | |
| Zip | Country | | | | Zip Cou | | | | ntry | | 8. | This corporation has liability for in | | le tax unde | rs. 19 | 99.032 | |
| 24 | 25 9. Name and Address of Current | | | | 29 30 | | | | · | | | Florida Statutes 🔀 Yes 🗌 No | | | | | |
| | | ******************** | rent Re | gist | ered Agent | | т | | 10. Name and Address of New Registered Agent | | | | | | | | |
| | ABRISTER, | | | | | | | 81 | ' | Name | | | | • | | | |
| | 7 S. UNIVE | | | | 82 | Street Addres | | ss (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| | TE A | | | | | | | | ļ | | | | | | | | |
| PLA | I NOITATION | FL 33 | 324 | | | | | 83 | | | | | | | | | |
| | | | | | | | | 84 | - | City | | | | 85 Z | p Coc | de | |
| 44 Duraniant | Les the exercise | | of Continue COT | 0F00 en | J. 60 | 7 1500 51-14-01-1 | 1 1b - | | L | | | | F | | | | |
| Office of t | remistered a | വവ | or boto in the St | 20001 | donid | a. Such change was Section 607.0505, FI | puthari | zad hv | v 11 | named corpor he corporation | atio 's b | n submits this statement for the poxard of directors. I hereby accep | irpose I the ap | oi changing po i ntment | as reg | egistered gistered | |
| | | | according to the | | | 00000011001.0000,11 | 01100 | ioioioi | Ο. | | | | | | | | |
| SIGNATURE | Signature type | d or prin | red hamo of registeroo | Lagent and | i litle i | *applicable (NO) | TE: Regist | ered Age | ent s | signature required | when | reinstating) | DATE | ** | | | |
| 12, | | | OFFICERS | AND DI | RE.C | TORS | 13 | 3. | | ······································ | - 1 | ADDITIONS/CHANGES TO OFFICE | RS AN | ID DIRECTO | ORS II | N 12 | |
| TITLE | PTSD | | | | | DELETE | 1.1 | 1 TITLE | • | | | | | Chang | e [| Addition | |
| NAME | | | , pamela d | | | | 12 | 2 NAME | | ŀ | | | | | | | |
| STREET ADDRESS | 740 NW 77 AVE | | | | | 13 | | | 1.3 STREET ADDRESS | | | · | | | | | |
| CITY - ST - ZIP | PLANTA' | TION | FL 33324 | | | | 14 | 1 C/TY - S | ST - 2 | ZiP | | | | | | | |
| TITLE | | | | | | ☐ DELETE | ~~~~ | TITLE | | | | | | Change | e L | Addition | |
| NAME | | | | | | | 22 | NAME | | | | | | | | | |
| STREET ADDRESS | | | | | | | 23 | S STREET | (AD | DRESS | | | | | | | |
| CITY-ST-7P | | | | | | | 2 | 4 CITY- | ST- | ZIP | | | | | | | |
| THEE | | | | | | DELETE | | TITLE | | | | | | Chang | e [| Addition | |
| NAME | | | | | | | 32 | NAME | | | | * * * * * * * * * * * * * * * * * * * | . 5 | • | - | | |
| STREET ADDRESS | | | | | | | 33 | STAEET | (A) | DRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | | 34 | . CITY- | ST- | ZIP | | | | | | | |
| TITLE | *************************************** | | | | | ☐ DELETE | | TITLE | _ | | | | | Change | e [| Addition | |
| NAME | | | | | | | 4. | 2 NAME | | | | | | - | | | |
| STREET ADDRESS | | | | | | | 4.3 | STREET | ΑĎ | DRESS | | | | | | | |
| CITY-ST-7/P | | | | | | | 1 | + CITY - S | | | | | | | | | |
| THE | | | | | | DELETE | | TITLE | | | | | · · · · · · · · · · · · · · · · · · · | Change | е [| Addition | |
| NAME | | | | | | | 5.2 | NAME | | | | | | | | | |
| STREET ADDRESS | | | | | | | | STREET | ΙAD | DORESS | | | | | | | |
| CITY- ST-ZIP | | | | | | | | CITY-S | | | | | | | | | |
| TITLE | | | ·· | | | DELETE | | TITLE | ., . | H-11 | | | | Change | e T | Addition | |
| NAME | | | | | | | | NAME | | | | | | | | | |
| STREET ADORESS | | | | | | | | STREET | ΔD | noress | | | | | | | |

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Davtime Phone #

FILED

Feb 06 1997 8:00am

Secretary of State

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