## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

**SIGNATURE:** 

## DOCUMENT # P9400000517 (0)

DIANA RESTAURANT, INC.

| Principal Piac                                 | e of Business                        | Mailing Address                               | ***************************************             |                | ************************************** |   |              |                       |            |
|--|--------------------------------------|---|---|----------------|--|---|--------------|-----------------------|------------|
| 3325 E ATLANTIC BLVD<br>POMPANO BEACH FL 33062 |                                      | 3325 E ATLANTIC BLVD<br>POMPANO BEACH FL 3    | 3325 E ATLANTIC BLVD<br>POMPANO BEACH FL 33062-5704 |                |  |   |              |                       |            |
|  |                                      |   |   |                |  | 3. Date Incorporated or Qualified 01/04/1994  |              | of Last Rep<br>5/1996 | ort        |
| 2. Principal P                                 | lace of Business                     | 2a. Mailing Address                           |   |                |  | 4. FEI Number   | <u> </u>     |                       | ied For    |
| 21   |                                      | 26  |   |                |  | 65-0463892  |              |                       | Applicable |
| Suite, Apt                                     | #, etc.                              | Suite, Apt. #, etc.                           | •   |                |  | 5. Certificate of Status Desired  |              | \$8.75 Ad<br>Fee Requ |            |
| City & Stat                                    | o .                                  | City & State                                  |   |                |  | Election Campaign Financing     Trust Fund Contribution   |              | \$5.00 M<br>Added to  |            |
| Zφ   | Country                              | Zφ  | Cou   | untry          |  | 8. This corporation has liability for i   | ntangible ta | ax under s. 1         | 99.032,    |
| 24   | 25                                   | 29  | 30  | . <del>,</del> |  |   | Yes 🗶        | <del></del>           |            |
| L  | g. Name and Address of Curr          | rent Registered Agent                         |   | ļ.,,           |  | 10. Name and Address of New Re  | istered A    | aent .                |            |
| GAY  | 'nor, beth                           |   |   | 81             | Name                                   |   |              |                       |            |
|  | S E ATLANTIC BLVD                    |   |   | 82             | Street Addr                            | ress (P.O. Box Number is Not Acceptab   | le)          |                       |            |
| • POM  | APANO BEACH FL 33062                 |   |   |                | <u> </u>                               |   |              |                       |            |
|  |                                      |   | 45 500  | 83             |  |   |              |                       |            |
| ı  | •                                    |   | * *   | 84             | City                                   |   |              | 85 Zip Co             | xle        |
|  |                                      | والمعطيسطة الأمد المدينية وسيرس البياد وياران | العوالي والمعينية في.<br>الأراث ال                  | T 1            | <b>1</b> 7) •                          |   | FL           |                       |            |
| agent I a<br>SiGNATURE                         | in familiar with, and accept the ob- |   |   |                |  | oration submits this statement for the pation's board of directors. I hereby accepted when reinstating) | DATE         | TRITICITE AS TO       | yısta eu   |
| 12.  |                                      | AND DIRECTORS                                 | 13.   | or Agen        | i bigristicire rectain                 | ADDITIONS/CHANGES TO OFFICE   |              | DIRECTORS             | IN 12      |
| 7111.6   | PD                                   | DELETE  | 1.1.7   | TLE            |  | 7.55.110,10,111,111,110,110   |              |                       | Addition   |
| NAMÉ   | GAYNOR, BETH                         |   |   | AME            |  |   | -            |                       |            |
| STREET ADDRESS                                 | 3325 E ATLANTIC BLVD                 |   |   |                | ADDRESS                                |   |              |                       |            |
| City St. 7iP                                   | POMPANO BEACH FL 3306                | 2   | 1   | HTY-ST         | 1                                      |   |              |                       |            |
| THE  |                                      | DELETE  | 2.1 T   |                |  |   | I            | Change                | Addition   |
| NAM <sup>2</sup>                               |                                      |   | 2.2 N   | IAME           |  |   | •            |                       |            |
| STREET ADDRESS                                 |                                      |   | 1   |                | ADDRESS                                | •   |              |                       |            |
| CELA-216                                       |                                      |   | 1   | CITY-SI        | ·                                      |   |              |                       |            |
| THUE   |                                      | ☐ DELETE                                      | 3.1 7   |                |  |   |              | Change                | Addition   |
| NAME   |                                      |   | 3.2 N   | IAME           | 1                                      |   |              |                       |            |
| STREET ADDRESS                                 |                                      |   | 3.3.5   | TREET A        | ADDRESS                                |   |              |                       |            |
| CHY-ST-7P                                      |                                      |   |   | CiTY-S1        | •                                      |   |              |                       |            |
| TILE   |                                      | DELETE  | 41 T  |                |  |   |              | Change                | Addition   |
| NAME   |                                      |   | 4.21  | NAME           | İ                                      |   |              |                       |            |
| STREET ADORESS                                 |                                      |   | 4   |                | address                                |   |              |                       |            |
| CHT-ST-ZIP                                     |                                      |   | 1   | CITY-ST        | ì                                      |   | 11           | ^                     |            |
| Trut   |                                      | DELETE  | 5.1 T   |                | -                                      |   | ///          | Charge                | Addition   |
| NAME   |                                      |   |   | AME            |  | ,   | 1111 7       | -/1>                  | 10-        |
| STREET ADDRESS                                 |                                      |   |   |                | ADDRESS                                | 4   | FY) 5        | s/                    | 47         |
| CITY - S1 - 7IP                                |                                      |   |   | HTY-ST         | ľ                                      |   | 01           | 7                     | ( /        |
| TILLE  |                                      | DELETE  | 6.1 T   |                |  |   |              | Change                | Addition   |
| NAME   |                                      | <del></del> -                                 |   | IAME           |  | 50000218<br>-05/2 <u>3</u> /970104  | 971          | 5                     | -          |
| STREET ADDRESS                                 |                                      |   |   |                | ADDRESS                                | -05/23/970104   | 1904         | 8                     |            |
| AND ARE A PROPERTY OF                          | r .                                  |   | <b>=</b> 0.00                                       |                | - DIROU                                |   |              |                       |            |

64 CITY-ST-ZIP 4.7.10.5. UU

14. I do hereby certify that the information supplied with his filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or diector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 60\*, Florida Statutes; and that my name appears in Block 12 or Block 13 inchapped, or on an attachment with an address.

FILED
May 13 1997 8:00am
Secretary of State



\*\*\*165.00

941-1960