PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000000465

1. Corporation Name

NITA CORPORATION

| Principal Place of Business Mailing Address | | | | | | | | f MARTINE HE SALL MAN 4011 90(1) OP HE 4011 | 1 88111 88 111 1 |)1 618 1 1 | 191 8111 186) | |
|---|------------------------|----------------------------|---------|----------------------------|--------------------------------|------------------------|---|---|-------------------------|-------------------|---------------|--|
| 70 NE 40 ST 70 NE 40 ST | | | | | | | | 1 | | | | |
| MIAMI FL MIAMI FL | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | 3. Date Incorporated or Qualifed | 7017102 | | | |
| | | | | | | | | 01/04/1994 | | | | |
| Principal Place of Business | | | | | | | | 4. FEI Number | | | | |
| 21 | | | | 6 | | | | 65-0563343 | | Not / | Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | \$8.75 Additional | | | | |
| 22 27 | | | | | _ | | | 5. Certificate of Status Desired Fee Required | | | | |
| City & State | City & State | & State | | | 6. Election Campaign Financing | | | lay Be | | | | |
| 23 | | | | 28 | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | | | Zip Cou | | | | 8. This corporation owes the current year li | | _ | -1 | |
| 24 | | 25 29 30 | | | 80 | Personal Property Tax. | | | ☐ Yes ☐ No | | | |
| | 9. Name | and Address of Curren | Regis | tered Agent | | _ | | 10. Name and Address of New Registered | Agent | | | |
| | V 41400!! | A1.1 | | | 81 | | Name | | | | | |
| FREY, MARSHALL | | | | | | t | Street Addr | ess (P.O. Box Number is Not Acceptable) | | | | |
| 70 NE 40 ST | | | | | | Ļ | | | | | | |
| MIAMI FL . | | | | | | 1 | | | | | | |
| | | | | | 84 | + | City | | 85 2 | Zip Co | de | |
| | | | | | | | bove-named corporation submits this statement for the purpose of changing its register. | | | | | |
| agent. I a | m familiar wi | th, and accept the obligat | ions of | , Section 607.0505, Florid | ua Statutes | š. | | on its board of directors. I hereby accept the appropriate directors. | | | | |
| OFFICERS AND DIRECTORS | | | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRE | CTOR | S IN 12 | |
| 12. • | D OF HOLING AND D | | D DINC | ☐ DELETE | 1.1 TITLE | | T^{-} | | Char | | ☐ Addition | |
| NAME | _ | EY, MARSHALL | | 1.2 NAME | | | | | | ! | | |
| STREET ADDRESS | 2595 TIGERTAIL AVE #2 | | | | | REET ADDRESS | | | | | | |
| , | COCONUT GROVE FL 33133 | | | | 1.4 CITY-5 | | | | | | | |
| TILE | COCOIN | OF GROVE I COOLOG | | ☐ DELETE | 2.1 TITLE | | | | ☐ Char | nge | ☐ Addition | |
| NAME | | , | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 2.3 STREE | T A | ADDRESS | | | | | |
| CITY-ST-ZIP | . - | - | | | 2. 4 CITY- | ST- | -ZIP | | • • | | | |
| TITLE | | | | ☐ DELETE | 3.1 TITLE | | | | Char | nge | ☐ Addition | |
| NAME | | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 3.3 STREE | TA | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CITY- | ST- | -ZIP | | | | _ | |
| TITLE | | | | ☐ DELETE | 4.1 TITLE | _ | | | Char | nge | Addition | |
| NAME | | • | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | | | 4.3 STREE | TΑ | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY-5 | ST-2 | ZIP | | | | | |
| TITLE | <u> </u> | | | ☐ DELETE | 5.1 TITLE | | | | Char | nge | Addition | |
| NAME | 1 | • | | • | 5.2 NAME | | | | , | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and faccurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the pecewer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an efficiency with an orderess with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

FREY, MARSHALL, PRES 3-16-99

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90067 035 ***150.00

- B. LORD HOLD BOOK OF A CONTRACT OF A CONTR

Daytime Phone #

☐ Addition