## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400000383

ralph M	1ARTIN & ASSOCIATES, IN	IC.										
Principal Place of Business Mailing Address												
7439 TWIN SABAL DRIVE 7439 TWIN SABAL DRIVE												
MIAMI LAKES FL 33014 MIAMI LAKES FL 33014								DO NOT WRITE IN THIS SPACE				
								-	Date Incorporated or Qualifed	0. 7.02		
								"	12/23/1993	•	j	
2 Principal Pla	ace of Rusiness	2a	. Mailing Add	ress				4.	FEI Number	A	pplied For	
2. Principal Place of Business			26						65-0468036	N	ot Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.					\$8.75 Addi				
22			27					5.	Certificate of Status Desired	Fee Required		
City & State	)		City & State	•				6.	Election Campaign Financing	\$5.00	May Be	
23		28							Trust Fund Contribution	Added	to Fees	
Zip	Country		Zip		Count	ry		8.	This corporation owes the current year Int		_	
24	25 29 30				<u> </u>				Personal Property Tax.	☐ Yes	No	
	9. Name and Address of Currer	it Regis	stered Agent					10.	Name and Address of New Registered	Agent		
					8	31	Name					
MARTIN, RALPH A					8	32	Street Addr	ess (P	O. Box Number is Not Acceptable)			
7439 TWIN SABAL DRIVE										n		
MIAMI LAKES FL 33014					8	33		The state of the s				
						34	City		FL	,     `	Code '	
affina at to	to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga	of Flori	da Suchicha	nge was autr	iorizea i	ועכ	the corporation	oration on's bo	n submits this statement for the purpose of pard of directors. I hereby accept the appoi	changing it ntment as r	s registered egistered	
SIGNATURE			W	(NOTE: D	A		t signature required	i uban r	reinstating) DATE			
	Signature, typed or printed name of registered age OFFICERS AI			(NOTE: RE	13.	yen	( Signature required		ADDITIONS/CHANGES TO OFFICERS AN	D DIRECT	ORS IN 12	
12.	D	10 DIK		DELETE	1.1 TITU					☐ Change	Addition	
NAME	MARTIN, RALPH A				1.2 NAM	E						
	7439 TWIN SABAL DRIVE						ADDRESS				• [	
STREET ADDRESS	MIAMI LAKES FL 33014				1.4 CITY					٠,	,	
CITY-ST-ZIP TITLE	WIAWII EARLO I E 30014			DELETE	2.1 TITL					☐ Change	☐ Addition	
NAME					2.2 NAM	E			•			
STREET ADDRESS					1		ADDRESS					
					2. 4 CIT	 Y-S	T-7IP					
CITY-ST-ZIP TITLE				DELETE	3.1 TITL	_		-		☐ Change	Addition	
NAME					3.2 NAM	ſΕ					Į	
					3.3 STR	EET	ADDRESS				. + 91	
STREET ADDRESS CITY-ST-ZIP					3.4. CIT						. 1	
TITLE				DELETE	4.1 TITL					Change	Addition	
NAME					4. 2 NA	ΝE	•					
STREET ADDRESS					4.3 STR	EET	ADDRESS					

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

**FILED** 

Feb 18, 1999 8:00am

**Secretary of State** 

02-18-1999 90060 006 \*\*\*150.00

Change

☐ Change

☐ Addition

Addition