

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P94000000354

Entity Name: JK. HOSPITALITY, INC.

FILED  
Feb 18, 2009  
Secretary of State

## Current Principal Place of Business:

1593 MAIN STREET  
CHIPLEY, FL 32428

## New Principal Place of Business:

## Current Mailing Address:

2070 DOWNING DR  
PENSACOLA, FL 32505 US

## New Mailing Address:

FEI Number: 59-3219803

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

PATEL, BHASKER  
2070 DOWNING DRIVE  
PENSACOLA, FL 32505 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: PATEL, BHASKER  
Address: 2070 DOWNING DRIVE  
City-St-Zip: PENSACOLA, FL 32505

Title: VPS ( ) Delete  
Name: PATEL, MEENA  
Address: 2070 DOWNING DRIVE  
City-St-Zip: PENSACOLA, FL 32505

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change ( ) Addition  
Name: PATEL, BHASKER P  
Address: 2070 DOWNING DRIVE  
City-St-Zip: PENSACOLA, FL 32505

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BHASKER P. PATEL

P

02/18/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date