## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400000161 (7)

## **OTR CORPORATION**

**FILED** Apr 09 1997 8:00am Secretary of State

| 1 18814811 188 | 60 <b>1</b> 0 |  |
|----------------|---------------|--|

| Principal Place of Business 905 M.L. KING JR. BLVD. 480 TARPON SPRINGS FL 34689 |                             | Mailing Address POST OFFICE BOX 5262 PALM HARBOR FL 34684-0262 |             | —                       |             |  |                                       |             |                          |
|---|-----------------------------|--|-------------|-------------------------|-------------|--|---------------------------------------|-------------|--------------------------|
| ., 217 91 1111  |                             |  |             |                         |             | 3. Date Incorporated or Qualified  |                                       |             | eport                    |
|   |                             | 10-  | A -1 -1     |                         |             | 01/03/1994   | 05/01/                                |             |                          |
|   | lace of Business            | 2a. Mailing A  | Address     |                         |             | 4. FEI Number  |                                       | <del></del> | optied For               |
| Suite, Apt  | # esc                       | 26 Suite Ar  | ot. #, etc. |                         | <del></del> | 59-3216839   |                                       | <del></del> | ot Applicable Additional |
| 22  |                             | 27   |             |                         |             | 5. Certificate of Status Desired   |                                       | Fee Re      |                          |
| City & Stat   | e                           | City & St  | ate         |                         |             | 6. Election Campaign Financing   |                                       | \$5.00      |                          |
| <b>23</b><br>Zip  | Country                     | 28 Zip   | <u>-</u>    | Country                 |             | Trust Fund Contribution  |                                       | Added       | <del></del>              |
| 24  | 25                          | 29   | 3(          | ~ ·                     |             | 8. This corporation has liability fo<br>Florida Statutes   | r intangible tax                      |             | . 199.032,               |
|   | 9. Name and Address of Curr |  |             | 7                       |             | 10. Name and Address of New R  |                                       |             |                          |
| THE   | LAW FIRM OF LAWRENCE J.     |  |             | 81                      | Name        |  |                                       |             |                          |
|   | ALMERIA AVENUE              | OF ILOUE OF ITTE   |             | 82                      | Street Add  | Iress (P.O. Box Number is Not Accepte  | able)                                 |             |                          |
|   | RAL GABLES FL 33134         |  |             |                         | 2000,700    | was to be seen the tree to the thought   |                                       |             |                          |
|   |                             |  |             | 83                      |             |  |                                       |             | 7F11-7-                  |
|   |                             |  |             | 84                      | City        |  | FL                                    | 85 Zip      | Code                     |
| SIGNATURE   | E common control region     | and title it applicable  |             | logislered Age          |             | poration submits this statement for the ation's board of directors. I hereby account of the statement of the | DATE '                                | -           |                          |
| T:DE  | SALIGA, BRUCE V             | L  | יי מנוג וג  | 1.1 TITLE               | [           |  | ا                                     | , onange    | THE MODITION             |
| NAME<br>OFFICE ADODESS  | PO BOX 5282 NA              |  |             | 1.2 NAME                | ADDRESS     |  |                                       |             |                          |
| STREET ADDRESS  | PALM HARBOR FL 34684        |  |             | 1.3 STREET              | ì           |  |                                       |             |                          |
| CHY-ST-ZIP<br>TITLE   | SO SO                       |  | DELETE      | 1.4 City-5<br>2.1 Title | 11-217      |  |                                       | Change      | Addition                 |
| NAME  | SALIGA, CAROLYN             | L  |             | 2.2 NAME                | 1           |  |                                       |             | hand . West Off          |
| STREET ADDRESS  | PO BOX 5262 NA              |  |             | 23 STREET               | ADDRESS     |  |                                       |             |                          |
| CITY+ST-7IP   | PALM BARBOR FL 34684        |  |             | 2 4 CITY-               | 1           |  |                                       |             |                          |
| TITLE   |                             |  | DELETE      | 3.1 TITLE               | v. bn       |  | 4.4 C                                 | Change      | Addition                 |
| NAME  |                             |  |             | 3.2 NAME                | l           |  |                                       |             |                          |
| STREET ADORESS  |                             |  |             | 3.3 STREET              | ADDRESS     |  |                                       |             |                          |
| CITY - ST-ZIP   |                             |  |             | 3.4. CITY-              | ST-ZIP      |  |                                       |             |                          |
| TITLE   |                             | I  | DELETE      | 4.1 TITLE               |             |  |                                       | Change      | Addition                 |
| NAME  |                             |  |             | 4. 2 NAME               |             |  |                                       |             |                          |
| STREET ADDRESS  |                             |  |             | 4.3 STREE               | ADORESS     |  |                                       |             |                          |
| City+S1-ZiP   | 74.1                        |  |             | 44 CITY-5               | 17-2IP      |  |                                       | ·           |                          |
| TITLE   |                             |  | DELETE      | 51 TITLE                |             |  | Ĺ,                                    | Change      | Addition                 |
| NAME:   |                             |  |             | 5.2 NAME                |             |  |                                       |             |                          |
| STREET ADDRESS  |                             |  |             | 5.3 STREE               | ADDRESS     |  |                                       |             |                          |
| CITY - ST - ZIP   |                             |  | 1 becer     | 5.4 CITY - 5            | IT-ZIP      |  | · · · · · · · · · · · · · · · · · · · | ra.         | 1 2 2 3 3 3 3            |
| TITLE   |                             | L  | DELETE      | 61 TITLE                | }           |  | L,                                    | Change      | Addition                 |
| NAME  |                             |  |             | 6.2 NAME                | -           |  |                                       |             |                          |
| STREET ADDRESS  |                             |  |             | 6.3 STREET              | ADDRESS     |  |                                       |             |                          |
|   | ı                           |  |             |                         |             |  |                                       |             |                          |

14. I do noreby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.