## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P9400000103 (9)

| COPR   | RU, INC.  |   |                           |                  |                                |   |                         |
|--|---|---|---------------------------|------------------|--------------------------------|---|-------------------------|
| Principal Plac                                     | e of Business   | Mailing Address   |                           |                  |                                | a in the state of |                         |
| 1102 W. FLAGER ST. 1102 W. FLAGER ST.              |   |   |                           |                  |                                |   |                         |
| MIAMI FL 33130                                     |   | MIAMI FL 33130  | MIAMI FL 33130            |                  |                                |   | <b>.</b>                |
| US   |   | US  |                           |                  |                                | DO NOT WRITE IN THIS  | SPACE                   |
|  |   |   |                           |                  |                                | Date Incorporated or Qualified     01/03/1994   |                         |
| 2. Principal Place of Business 2a. Mailing Address |   |   |                           |                  |                                | 4. FEI Number   | Applied For             |
| 21   |   | 26  |                           |                  |                                | 65-0460963  | Not Applicable          |
| I SUITE, ADE                                       | SUITE, ADE. #, OTC.   SUITE, ADE. #, OTC.   |   |                           |                  |                                |   | \$8.75 Additional       |
| 22 27  |   | 27]   |                           |                  |                                | 5. Certificate of Status Desired  | Fee Required            |
| City & State                                       |   | City & State  |                           |                  | 6. Election Campaign Financing | \$5.00 May Be   |                         |
| 23   | 28  |   |                           |                  |                                | Trust Fund Contribution   | Added to Fees           |
| Zip  | Country   | Zip   | Cou                       | ntry             |                                | 8. This corporation owes or has paid the cu   |                         |
| 24   | 25<br>9. Name and Address of Currer   | · L   | 30                        |                  |                                | Personal Property Tax due June 30.  10. Name and Address of New Registered  | Yes No                  |
|  |   | it negistered Agent   |                           | 81 1             | Vame                           | 10. Hame and Address of New Negistered  | Agent                   |
| PRUNA, EDUARDO<br>11815 S.W. 3 ST.                 |   |   |                           |                  |                                |   |                         |
|  | IIAMI FL 33184  |   |                           | 82 5             | Street Addres                  | ss (P.O. Box Number is Not Acceptable)  |                         |
| m  | 11AMI FL 33104  |   | ŀ                         | 83               |                                |   |                         |
|  |   |   | ļ                         |                  |                                |   |                         |
|  |   |   |                           | 84 0             | Dity                           | FL  | 85 Zip Code             |
| 11. Pursuant                                       | to the provisions of Sections 607.050   | )2 and 607 1508, Florida Statute                                    | es, the ab                | ove-n            | amed corpor                    |   | changing its registered |
| office or r  | registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida. Such change was a<br>lations of Section 607.0505. Flo | iuthorized<br>irida Stati | d by th<br>utes. | e corporation                  | ration submits this statement for the purpose on's board of directors. I hereby accept the app  | pointment as registered |
| SIGNATURE  | ,   |   |                           |                  |                                |   |                         |
| SIGNATURE  | Signature, typed or printed name of inquite vid ago                               |   | Registered                | Agont s          | signature recuired             | when reinstating) DATE  |                         |
| 12.  |   | D DIRECTORS   | 13.                       |                  |                                | ADDITIONS/CHANGES TO OFFICERS AND   |                         |
| TITLE  | P IODOE I   | DELETE  | 1.1 TITLE                 |                  |                                |   | Change Addition         |
| NAME   | 19.14 19.162  |   | 1.2 NA                    |                  |                                |   | إ                       |
| STREET ADDRESS                                     | 4551 S.W. 135 AVE.  |   | 1.3 STREFT                |                  | ļ.                             |   | 1                       |
| CITY-ST-ZIP<br>TITLE                               | MIAMI FL<br>VP  | DELETE  | 2.1 TIT                   | Y-ST-Z           | *!P                            |   | Change Addition         |
| NAME   | PRUNA, EDUARDO  |   | 2.1 III                   |                  |                                |   | Change C Addition       |
| STREET ADDRESS                                     | 11815 S.W. 3 ST.  |   | 2.3 STREET                |                  | oncee                          |   |                         |
|  | SALSSA P.   |   |                           |                  | ľ                              |   | }                       |
| CITY-ST-ZIP<br>TITLE                               | S S   | DELETE  | 2 4 DITY-5                |                  | ZIP                            |   | ☐ Change ☐ Addition     |
| NAME   | PRUNA, EDUARDO  |   | 3 2 NAME                  |                  |                                |   |                         |
| STREET ADDRESS                                     | 11815 S.W. 3 ST.  |   | 3.3 STRE                  |                  | DRESS                          |   |                         |
| CITY-ST-ZIP  | MIAMI F;  |   | 3.4 CITY-                 |                  | (                              |   | 1                       |
| TITLE  | T   | DELETE  | 4.1 TIT                   |                  |                                |   | Change Addition         |
| NAME   | VERA, JORGE L.  |   | 4. 2 NAME                 |                  | i                              |   |                         |
| STREET ADDRESS                                     | 4551 S.W. 135 AVE.  |   | 4.3 STREET                |                  | DRESS                          |   | ľ                       |
| CFTY-ST-2IP  | MIAMI F;  |   | 4.4 CITY - ST - ZIP       |                  | MP                             |   |                         |
| TITLE  |   | DELETE  | 5.1 TITLE                 |                  |                                |   | ☐ Change ☐ Addition     |
| NAME   |   |   | 5.2 NAME                  |                  | 1                              |   |                         |
| STREET ADDRESS                                     | 538   |   | 5.3 STF                   | REET ADI         | DRESS                          |   | İ                       |
| CITY - ST - ZIP                                    |   |   | 5.4 CIT                   | Y-ST-Z           | 'IP                            |   |                         |
| TITLE  | DELETE 6.1  |   | 6.1 T(T                   | LE               |                                |   | ☐ Change ☐ Addition     |
| NAME   |   |   | 6.2 NA                    | ME               |                                |   |                         |
| STREET ADDRESS                                     |   |   | 6.3 STF                   | REET ADI         | DRESS                          |   |                         |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the convertion or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATIDE.

3-28-9+ (305) 545-5621

**FILED** 

May 06 1998 8:00am

Secretary of State