

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 12, 2003 8:00 am**  
**Secretary of State**

09-12-2003 90095 032 \*\*\*150.00

0081036 AV

**DOCUMENT # P93000088880**

**1. Entity Name**  
**BLACKHAWK LEGAL SERVICE INC.**



**Principal Place of Business**  
**8895 N MILITARY TRAIL**  
**SUITE 206-C**  
**PALM BEACH GARDENS FL 33410**

**Mailing Address**  
**8895 N MILITARY TRAIL**  
**SUITE 206-C**  
**PALM BEACH GARDENS FL 33410**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number** **65-0459182**

Applied For  
Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**BALASH, TRACY**  
**8895 N MILITARY TRAIL**  
**SUITE 206-C**  
**PALM BEACH GARDENS FL 33410**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$550.00**  
**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

| TITLE | NAME          | STREET ADDRESS               | CITY-ST-ZIP                 |                                 | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP |   |
|-------|---------------|------------------------------|-----------------------------|---------------------------------|-------|------|----------------|-------------|---|
|       | DP            |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       | BALASH, EVAN  | 8895 N MILITARY TRAIL #206-C | PALM BEACH GARDENS FL 33410 |                                 |       |      |                |             |   |
|       | VT            |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       | BALASH, TRACY | 8895 N MILITARY TRAIL #206-C | PALM BEACH GARDENS FL 33410 |                                 |       |      |                |             |   |
|       |               |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |               |                              |                             |                                 |       |      |                |             |   |
|       |               |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |               |                              |                             |                                 |       |      |                |             |   |
|       |               |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |               |                              |                             |                                 |       |      |                |             |   |
|       |               |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |               |                              |                             |                                 |       |      |                |             |   |
|       |               |                              |                             | <input type="checkbox"/> Delete |       |      |                |             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |               |                              |                             |                                 |       |      |                |             |   |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** EVAN M. BALASH  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9-9-03 (561) 602-0711  
Date Daytime Phone #

CR2E034 (4/03)



LEGAL SERVICE INC

80147469  
#P930008880

OFFICE (561) 743-1903

FAX (561) 622-8880

Division Of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

September 09, 2003

Dear Sir or Madam:

Please be advised that our corporation did not receive a prior notice of the Uniform Business Report. Please waive the late fee in accordance to your listed FAQ's. This is the first notice that we have received. Enclosed is the original required filing fee of \$150.00 for report. Should you have any questions, please feel free to call me at (561) 622-0711.

Sincerely,



Evan Balash

President of Blackhawk Legal Service, Inc.