FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

SANDIFER SHORT STOP, INC.



DOCUMENT # **P93000088876**1. Corporation Name

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90112 033 ***150.00



Principal Place of Business Mailing Address					I SMOTTOWN IN TAIGN IIII ANDIE MUISI MUSII MI	TIMI \$01M1 IMIMI (05)11 31	BAIA AIII EBAI
6501 MUNSON HIGHWAY MILTON FL 32570		6501 MUNSON HIGHWAY MILTON FL 32570		DO NOT WRITE IN TI	HIS SPACE		
					3. Date Incorporated or Qualifed		
					12/21/1993		
2. Principal Place of Business 2a. Mailing Address			·······		4 FEI Number	Apr	olied For
26					59-3227897	Not	Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.						\$8.75 A	dditional
27		27			5. Certifcate of Status Desired	Fee Rec	quired
City & State City & State		City & State			6. Election Campaign Financing	\$5.00	May Be
23		28			- Trust Fund Contribution	Added.to	Fees
Zip	Country	Zip	Countr	у	8. This corporation owes the current year		
24	25	29 30	<u> </u>		Personal Property Tax.		□No
	9. Name and Address of Current	Registered Agent	-		10. Name and Address of New Register	ed Agent	
044	NICED DATE D		81	1 Name			
SANDIFER, PATTI B		82	2 Street Addr	ress (P.O. Box Number is Not Acceptable)			
6501 MUNSON HIGHWAY MILTON FL 32570			<u> </u>				
MILI	UN FL 325/0		83	3			
			84	4 City		85 Zip C	ode
					•	- L 03 23 3	
office or re	to the provisions of Sections 607.0502 egistered agent, or both, in the State on m familiar with, and accept the obligati	nt Florida. Such chande was autho	onzea or	v tne corporation	poration submits this statement for the purpose on's board of directors. I hereby accept the ap	or changing its inpointment as reg	registered jistered
SIGNATURE							
	Signature, typed or printed name of registered agent			ent signature require	ad when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS		PS IN 12
12.	OFFICERS AN	D DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICER	☐ Change	Addition
TITLE	PD DAVID A	□ DELETE	1.2 NAME				
NAME	SANDIFER, DAVID A	(1)					1
STREET ADDRESS	6501 MUNSON HIGHWAY			ET ADDRESS			
CITY-ST-ZIP	C BCLETC		1.4 CITY- 2.1 TITLE			☐ Change	Addition
TITLE	TD DATE O		2.2 NAME				_
NAME	OANDII EN, I ATTI D						1
STREET ADDRESS	6501 MUNSON HIGHWAY		ĺ	ET ADDRESS			i i
CITY-ST-ZIP	MILTON FL 32570	☐ DELETE	2. 4 CITY- 3.1 TITLE			Change.	Addition
TITLE *	· · · · · · · · · · · · · · · · · · ·	C DECENE	3.2 NAME				
NAME CTREET ARRESTS				ET ADDRESS			1
STREET ADDRESS	4.		3.4. CITY-				
CITY-ST-ZIP		☐ DELETE	4,1 TITLE			☐ Change	Addition
NAME			4. 2 NAME				
			i	ET ADDRESS			
STREET ADDRESS CITY-ST-ZIP			4.4 CITY-				
TITLE		☐ DELETE	5.1 TITLE			☐ Change	Addition
NAME			5.2 NAME			_	
STREET ADDRESS			5.3 STRE	ET ADDRESS			
CITY-ST-ZIP			5.4 CITY-	ST-ZIP	•		
TITLE		☐ DELETE	6.1 TITLE			☐ Change	Addition
NAME			6.2 NAME	:			Ì
STREET ADDRESS			6.3 STRE	ET ADDRESS			}
OTHER ADDRESS			64 CITY-				ŀ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: