

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 06, 2002 8:00 am**  
**Secretary of State**

08-06-2002 90278 017 \*\*\*550.00

**DOCUMENT # P93000088469**

**1. Entity Name**  
**SILVER RUN PROPERTIES, INC.**

**Principal Place of Business**

**1333 SE 25TH LOOP**  
**SUITE 101**  
**OCALA FL 34471**

**Mailing Address**

**1333 SE 25TH LOOP**  
**SUITE 101**  
**OCALA FL 34471**

**2. Principal Place of Business**

**8875 Hwy A1A**

**Suite, Apt. #, etc.**

**3. Mailing Address**

**8875 Hwy A1A**

**Suite, Apt. #, etc.**

**City & State**

**Melbourne Beach, FL**

**City & State**

**Melbourne Beach, FL**

**4. FEI Number**

**54-8646687**

**Applied For**

**Not Applicable**

**Zip**  
**32951**

**Country**

**Brevard**

**Zip**

**32951**

**Country**

**Brevard**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**McKEEVER, JOHN P**

**1333 SE 25TH LOOP**

**SUITE 101**

**OCALA FL 34471**

**7. Name and Address of New Registered Agent**

**Name**

**McKeever, John P.**

**Street Address (P.O. Box Number is Not Acceptable)**

**500 NE 8th Avenue**

**City**

**Ocala**

**FL**

**Zip Code**  
**34470**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

*[Signature]*  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**7/30/2002**

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**  
 Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** **PD** ☐ Delete  
**NAME** **CAVANAUGH, THOMAS E**  
**STREET ADDRESS** **2100 S.E. 17TH ST STE. 300**  
**CITY-ST-ZIP** **OCALA FL**

**TITLE** **STD** ☐ Delete  
**NAME** **CAMPBALL, JOHN E**  
**STREET ADDRESS** **2100 SE 17TH ST-STE.300**  
**CITY-ST-ZIP** **OCALA FL**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **PD** ☒ Change ☐ Addition  
**NAME** **Cavanaugh, Thomas E.**  
**STREET ADDRESS** **8875 Hwy A1A**  
**CITY-ST-ZIP** **Melbourne Beach, FL 32951**

**TITLE** **STD** ☒ Change ☐ Addition  
**NAME** **Campball, John E.**  
**STREET ADDRESS** **8875 Hwy A1A**  
**CITY-ST-ZIP** **Melbourne Beach, FL 32951**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*[Signature]*  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**

**7/30/02**

**Daytime Phone #**

CR2E034 (4/02)