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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 28 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000087789 (2)

FRANK L. LABRADOR, P.A.

Principal Place of Business

CITY - ST - 7IP

SIGNATURE:

| 300 ARAGON AVE 250 CORAL GABLES FL 33134 | | 250 | 300 ARAGON AVE 250 CORAL GABLES FL 33134-5040 | | | | |
|--|---|--|---|---------------------|--|--|----------------|
| US | | ÜS | | | 3. Date Incorporated or Qualified 12/27/1993 | 3a. Date of Last 05/01/1996 | Report |
| i | lace of Business | 2a, Mailing Addre | ss | | 4, FEI Number | <u> </u> | Applied For |
| Suite, Apt | d chr | 26 | - • • | · | 65-0444842 | | Vot Applicable |
| 22 | FIFTHER. S. S. C. A. C. | 27 | ······································ | | 5. Certificate of Status Desired Fee Required | | |
| City & Stat | te | City & State | | | Election Campaign Financing Trust Fund Contribution | | May Be |
| Zip 24 | Country 25 | Zip 29 | Country 30 | , | 8. This corporation has liability for Florida Statutes | ntangible tax under Yes \(\Boxed{\omega}\) No | s. 199.032, |
| | g, Name and Address (| of Current Registered Agent | | | 10. Name and Address of New Re | gistered Agent | |
| LAB | rador, frank l | | 81 | Name | | | |
| - 250 | > TE 210- | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable ACAGON) | le) | |
| | RAL GABLES FL 33134 | | 83 | 6.3. | | <u> </u> | |
| | | | 84 | City | TE 750 | FI 85 Zig | Code |
| 11 Pursuant | to the provisions of Sections | s 607 0502 and 607 1508. Florid | a Statutes, the above | a-named core | poration submits this statement for the p | urnoso of obenoine | ito registered |
| office or | registered agent, or both, in | the State of Florida, Such chang | ge was authorized by | the corporat | tion's board of directors. I hereby accep | of the appointment a | is registered |
| | ин таншаг with, and ассерг | the obligations of, Section 607.0 | ISUS, FIORIDA STATUTOS | š. | | | |
| SIGNATURE | Signature, typed or proteo name of re | egistered agent and title if applicable. | (NOTE Registered Age | nt signature requir | red when reinstating) | DATE | |
| 12. | OFFIC | CERS AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTO | DRS IN 12 |
| TITLE | D | DE | ETE 1.1 TITLE | | | Change | Addition |
| NAME | LABRADOR, FRANK L | | 1.2 NAME | _ | | - 13.3 | |
| STREET ADDRESS | | STE 250 | 1.3 STREET | ADDRESS 5 | 600 ARAGON AU | ENUE | |
| CITY ST 7IP | CORAL GABLES FL | | 1.4 CITY - S | | | 33134 | |
| TITLE | | DEI | ETE 21 TITLE | | | ☐ Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | | • | |
| C(1Y-\$1-2)F | | PRINCES NUMBERANA | 2. 4 CITY - 9 | ST-ZIP | | | |
| TITLE | | DEt | ETE 3.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADORESS | | | 3.3 STREET | ADDRESS | | | |
| CITY+S1-ZIP | | | 3.4 CITY-5 | 17 - ZIP | | | |
| TITLE | | DEL | ETE 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY - ST - ZIP | | | 4.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DEL | ETE 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CiTY - ST - ZIP | | | 54 CITY-S | | | | |
| TITLE | • • • • • • • • • • • • • • • • • • • | ☐ DEL | | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | 1 | | | |
| STREEL ADDRESS | | | 6.3 STREET | ADDRESS | | | |

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or copposite rital annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copposition of the receiver or trusiee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or chartest.

ME OF SIGNING OFFICER OR DIRECTOR