2005 FOR PROFIT CORPORATION ANNUAL REPORT

03-14-2005 90119 042 ***150 00 DOCUMENT # P93000087672 1. Entity Name EAST LAS OLAS PSYCHOLOGICAL GROUP, INC. Principal Place of Business Mailing Address 50026499 108 SE 8 AVE 108 SE 8 AVE FORT LAUDERDALE, FL 33301 FORT LAUDERDALE, FL 33301 03052005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0464551 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE DEL PRETE, RICHARD 108 SE 8 AVE **SUITE #203** IN THIS SPACE FT LAUDERDALE, FL 33301 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing **\$5.00** May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE DEL PRETE, RICHARD NAME STREET ADDRESS 108 SE 8 AVE #203 CITY-ST-ZIP FT LAUDERDALE, FL 33301 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

16. Nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director or protection or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 in the control of the



CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

RE: 🗹

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OF SIGNING OFFICER OR DIRECTOR

3-5-05

Clate

Daytime Phone #

FILED Mar 14, 2005 8:00 am

Secretary of State