## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

SIGNATURE:

Secretary of State

| 19                         | 996   | DIVISION OF  | CORPORATI                       | ONS                          |  |  |                                 |
|----------------------------|---|--|---------------------------------|------------------------------|--|--|---------------------------------|
|                            | IENT # P93000   |  | )                               |                              |  |  |                                 |
| SUCCES                     | S-LINE INDUSTRIES, INC.   | •  |                                 |                              |  |  | <u> </u>                        |
| Principal Place o          | f Business  | Malling Address  |                                 |                              |  | /\$ <b>0.0</b> 111 <b>0.3</b> 101 48141 <b>160</b> 44 0111 | 1 11911 1101 1861               |
| 105 MEADOWLA               |   | 105 MEADOWLARK DR  |                                 |                              |  |  |                                 |
| ROYAL PALM B               | EACH FL 33411   | ROYAL PALM BEACH I   | FL 33411                        |                              | 3. Date incorporated or Qualified  | 3a. Date of Last F   | Report                          |
|                            |   |  |                                 |                              | 12/23/1993   | 05/01/199  |                                 |
| 2. Principal Plac          | e of Business   | 2a. Mailing Address  |                                 |                              | 4. FÉI Number  | <b> </b>   | Applied For                     |
|                            |   | 26 Contra Ant. # etc.                                      |                                 |                              | NOT APPLICABLE   |  | Not Applicable  5 Additional    |
| Suite, Apt. #,             | etc.  | Suite, Apt. #, etc.  |                                 |                              | 5. Certificate of Status Desired   |  | Required                        |
| City & State               |   | City & State   |                                 |                              | 6. Election Campaign Financing   |  | 00 May Be                       |
| 3                          |   | Zip  | Zin Country                     |                              | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s 199.032, |  |                                 |
| Zip Country                |   | 29 30  |                                 | Florida Statutes  Y          | es 🔲 No  |  |                                 |
| 4                          | 9. Name and Address of Curre  | nt Registered Agent  |                                 | 4] Nome                      | 10. Name and Address of New  | Registered Agent   |                                 |
|                            |   |  | 8                               | <i>F</i>                     | INNAMARIE E. KIPE  |  |                                 |
| KIPER, WI                  |   |  | 82 Street Ad                    |                              | Address (P.O. Box Number is Not Accept   | .able)<br>≥₁V <i>E</i>                                     |                                 |
|                            | OOWLARK DR.<br>ALM BEACH FL 33411   |  | 83                              |                              | 23 MCHOCOCANE DA   | -1   |                                 |
| HUIAL FA                   | ALM DEAUTIFE 30411  |  | 8                               | 4 City D                     |  | 85 Z   | Zip Code<br>33411               |
|                            |   |  | '                               | 1 K                          | OYAL PALM BEACH  |  |                                 |
| 11. Pursuant to            | the provisions of Sections 607.050  | 2 and 607.1508, Florida Staturida, Such change was authori | tes, the above<br>zed by the co | e-named cor<br>rporation's t | poration submits this statement for the board of directors. I hereby accept the a                            | ourpose of changing its<br>ppointment as registere         | ad agent. I am                  |
| familiar with              | , and accept the obligations of, Sec  | ction 607.0505, Florida Statute                            | S.                              |                              |  | 4/22/96  |                                 |
| SIGNATURE _                | Spherine, typed or printed name of registered ages  | nt and title if applicable.                                | OTE Registered A                | gent signature re            | quired when reinstaling)   | DAIL   |                                 |
| 12.                        |   | ND DIRECTORS   | 13.                             |                              | ADDITIONS/CHANGES TO C   |  |                                 |
| TITLE                      | D   | <b>⊠</b> DELETE  | 1. 1 1111                       | E                            | DIRECTOR   | Change   | ;Addition                       |
| NAME                       | LEWIS, LONNIE   |  | 1.2 NAM                         | EET ADDRESS                  | LONNIE LEWIS<br>8294 NATIVE DANCE  | R ROAD   |                                 |
| STREET ADDRESS             | 5041 THYME DR.<br>PALM BEACH GARDENS FL   | 22419  |                                 | -ST-ZIP                      | PALM BEACH GARDEN  | S, FL 334/18   | <b>?</b>                        |
| CITY - ST - ZIP            | PALM BEAUTI GARDETO TE  | DELETE   | 2. 1 TITU                       |                              |  | ☐ Change   | e 🔲 Addition                    |
| NAME                       |   |  | 2.2 NAM                         | tE                           |  |  |                                 |
| STREET ADDRESS             |   |  | 2.3 STR                         | EFT ADDRESS                  |  |  |                                 |
| CITY-ST-ZIP                |   |  |                                 | r-ST-ZIP                     |  | Change   | e Addition                      |
| TITLE                      |   | ☐ DELETE   | 3 1 THT                         |                              |  |  | . (3                            |
| NAME .                     |   |  |                                 | REET ADDRESS                 |  |  |                                 |
| STREET ADDRESS CITY-ST-ZIP |   |  |                                 | r-ST-ZIP                     |  |  |                                 |
| TITLE                      |   |  |                                 | LE                           |  | ☐ Change   | e 🗌 Addition                    |
| NAME                       | 1   |  | 4.2 NAN                         | AE                           |  |  |                                 |
| STREET ADDRESS             |   |  | 43 STR                          | EET ADDRESS                  |  |  |                                 |
| CITY-ST-ZIP                |   | ED NO ETC  | 4.4 CIT                         | Y-ST-ZIP                     |  | Chang  | e Addition                      |
| TITLE                      |   | ☐ DETELE   | 5.1 HI<br>5.2 NA                |                              |  |  | _                               |
| NAME<br>CIRCLY ADDRESS     |   |  | 4                               | REET ADDRESS                 |  |  |                                 |
| STREET ADDRESS CITY-ST-ZIP |   |  |                                 | Y-ST-ZIP                     |  |  |                                 |
| TITLE                      |   | ☐ DELETE   | 6 1 Til                         | LE                           |  | ☐ Chang  | ge 🔲 Addition                   |
| NAME                       |   |  | 6.2 NA                          |                              |  |  |                                 |
| STREET ADDRESS             |   |  |                                 | REET ADDRESS                 |  |  |                                 |
| CITY-ST-ZIP                | C. Al-ch Market and Al-ch | d with this filing is voluntarily fo                       | and the second second second    | Y-ST-ZIP<br>loes not qua     | <br>alify for the exemption stated in Section<br>courate and that my signature shall have                    | 119.07(3)(k), Florida Sta                                  | atutes. I further               |
| certify that               | by certify that the information supplie<br>the information indicated on this ar<br>I am an officer or director eighthe cor<br>in Block 12 or Block 13 if changed, c   | moration or the receiver or trus                           | stee empower                    | true and ac<br>ed to execut  | courate and that my signature shall have<br>te this report as required by Chapter 60:                        | the same legal effect a<br>7. Florida Statutes; and        | s if made under<br>that my name |