

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$275)

PROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000087418 (8)**

1. Corporation Name

JB COMPANY OF SARASOTA, INC.

Principal Place of Business

1211 GULF OF MEXICO DR
SUITE 712
SARASOTA FL 34228

Mailing Address

1211 GULF OF MEXICO DR
SUITE 712
SARASOTA FL 34228

FILED

95 JUL 10 AM 10:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
12/22/1993

3a. Date of Last Report
02/16/1994

4. FEI Number
NOT APPLICABLE

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. This corporation has liability for intangible tax under s. 199 (3)?
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 **5750 MIDNIGHT PASS RD**

2a. Mailing Address

26 **5750 MIDNIGHT PASS RD.**

Suite, Apt. #, etc.
22 **410-E**

Suite, Apt. #, etc.
27 **410-E**

City & State

23 **SARASOTA, FL.**

City & State

28 **SARASOTA, FL.**

Zip
24 **34242**

County
25 **SARASOTA**

Zip
29 **34242**

County
30 **SARASOTA**

9. Name and Address of Current Registered Agent

MCKITRICK, JOHN
1211 GULF OF MEXICO DR
SUITE 712
SARASOTA FL 34228

10. Name and Address of New Registered Agent

81 Name **TRUEMAN, JOHN**

82 Street Address (P.O. Box Number is Not Acceptable)

5750 MIDNIGHT PASS ROAD
410-E

83 City **SARASOTA**

84 State **FL**

85 Zip Code
34242

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **JOHN TRUEMAN**

Signature, typed or printed name of registered agent and the if applicable.

(NOTE: Registered Agent signature required when reinstating)

6-30-95

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **TRUEMAN, JOHN**
STREET ADDRESS **5750 MIDNIGHT PASS RD**
CITY - ST - ZIP **SARASOTA FL 34242**

TITLE **D**
NAME **LYNCH, HUGH J**
STREET ADDRESS **5600 DUCK ROW**
CITY - ST - ZIP **DAYTON OH 45429-1968**

TITLE **D**
NAME **RICCI, THOMAS C. & BARBARA E.**
STREET ADDRESS **37 CLERMONT LANE**
CITY - ST - ZIP **LADUE, MISSOURI 63124**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN TRUEMAN

6-30-95 (813) 349-0132

Date

(Area) Phone #

CR25034 (3/95)