

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR -7 AM 4:40

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000087253 (9)

1. Corporation Name

ULTRAPURE SCIENTIFICS, INC.

Principal Place of Business

524 PAUL MORRIS DR.
UNIT G
ENGLEWOOD FL 34223

Mailing Address

524 PAUL MORRIS DR.
UNIT G
ENGLEWOOD FL 34223

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/17/1993

3a. Date of Last Report

05/01/1994

4. FEI Number

65-0456328

Applies For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 190.032,
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MACRIS, STEVEN W
609 SOUTH TAMiami TRAIL
VENICE FL 34285

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Current Registered Agent (Type printed name and title of agent)

Signature of New Registered Agent (Type printed name and title of agent)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

D
BARTON, JOHN
15 SPORTSMAN LANE
ROTONDA WE

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

D
DUPONT, PAUL R JR.
1645 B MANOR RD
ENGLEWOOD FL

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY, ST, ZIP

President, Treasurer

☐ Change

☒ Addition

15 TITLE
16 NAME
17 STREET ADDRESS
18 CITY, ST, ZIP

Vice President

☐ Change

☒ Addition

19 TITLE
20 NAME
21 STREET ADDRESS
22 CITY, ST, ZIP

Secretary
Christina Barton
15 Sportsman Lane
Rotonda We (H) 34217

☐ Change

☒ Addition

23 TITLE
24 NAME
25 STREET ADDRESS
26 CITY, ST, ZIP

☐ Change

☐ Addition

27 TITLE
28 NAME
29 STREET ADDRESS
30 CITY, ST, ZIP

☐ Change

☐ Addition

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY, ST, ZIP

☐ Change

☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in law from 1990 (2) (3) Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am available on or after the date of this corporation's filing to answer or be sworn to regarding this report as required by Chapter 107, Florida Statutes, and that my name appears in Block 12 of Block 13 of this report as an officer, director, or shareholder.

SIGNATURE: *John D. Barton* *John D. Barton*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/3/95

1013 415-6247