FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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P93000087191 (1)

| P93000087191 (1) | | | | |
|--|--|--|--|--|
| Mailing Address | | | | |
| 5500 NW 69TH AVENUE LAUDERHILL FL 33319 | | | | |
| Lo. Mallin Address | | | | |
| 2a. Mailing Address | | | | |
| | | | | |

4. FEI Number Applied For 65-0477385 Not Applicable Suite, Apt. #, etc Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 28 Trust Fund Contribution 23 Added to Fees Country Zip Country $Z_{\rm IP}$ 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes □ No 24 25 29 30 9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name LITWER, BRUCE B Street Address (P.O. Box Number is Not Acceptable) 82 5500 NW 69TH AVENUE LAUDERHILL FL 33319 83 84 Zıp Code City 85

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE DATE | | | | | | | | | | |
|--|------------------------|----------|----------------------|---|----------|-------------|--|--|--|--|
| 12. OFFICERS AND DIRECTORS | | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | |
| THEE | PD | ☐ DELETE | 1. 1 TITLE | | ☐ Change | ☐ Addition | | | | |
| NAME | ROSENTHAL, STANLEY R | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 5500 N.W. 69TH AVENUE | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | LAUDERHILL FL 33319 | | 1.4 CITY - \$T - ZIP | | | | | | | |
| TIFLE | | ☐ DELETE | 2. 1 TITLE | | Change | XX Addition | | | | |
| NAME | LITWER, BRUCE B | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 5500 N.W. 69TH AVENUE | | 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | LAUDERHILL FL | | 2.4 CITY - ST- ZIP | LAUDERHILL, FL 33319 |) | | | | | |
| TITLE | TD | □ DELETE | 3 1 TITLE | | ☐ Change | Addition | | | | |
| NAME | LIPSON, ARTHUR E | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 150 NW 168 ST. STE 300 | | 3.3 STREET ADDRESS | NARWY 2/742/7 R746/7 R7 | 22160 | | | | | |
| CHY-S1-7/P | N. MIAMI BEACH FL | | 3.4 CITY - ST - ZIP | NORTH MIAMI BEACH FL | 33169 | | | | | |
| TITLE | | DELETE | 4. 1 TITLE | | Change | ☐ Addition | | | | |
| NAME | | | 4.2 NAME | | | | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 4.4 DITY - ST - ZIP | | | | | | | |
| TITLE | | ☐ DEL€TE | 5.1 TALE | | Change | Addition | | | | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | | | | |
| CITY - ST - ZIP | | | 5.4 CITY+ST-ZIP | | | | | | | |
| TITLE | | ☐ DELETE | 6 1 THTLE | | Change | ☐ Addition | | | | |
| NAME | | | 62 NAME | | | | | | | |
| STREET ADDRESS | | | 63 STREFT ADDRESS | | | | | | | |
| CITY-\$1-ZIP | | | 64 CITY - ST - ZIP | | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if shanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/96

954/572-2112

3a. Date of Last Report

05/01/1995

3. Date Incorporated or Qualified

12/17/1993

Daytime Phone

CR2E034 (12/95)