

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P93000086907

Entity Name: XEPA INC.

FILED  
Apr 27, 2004  
Secretary of State

## Current Principal Place of Business:

8499 S. TAMIAMI TRAIL  
SUITE 222  
SARASOTA, FL 34228

## New Principal Place of Business:

## Current Mailing Address:

8499 S. TAMIAMI TRAIL  
SUITE 222  
SARASOTA, FL 34228

## New Mailing Address:

FEI Number: 65-0464160

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

SCHLANGER, MARK  
1803 UPPER COVE TERRACE  
SARASOTA, FL 34231 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: SCHLANGER, MARK E  
Address: 1803 UPPER COVE TERRACE  
City-St-Zip: SARASOTA, FL 34231

Title: V ( ) Delete  
Name: SCHLANGER, JANET  
Address: 1281 GULF OF MEXICO DR  
City-St-Zip: LONGBOAT KEY, FL 34228

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARK SCHLANGER

P

04/27/2004

Electronic Signature of Signing Officer or Director

Date