FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000086788 (5)

LT'S SPORTS BAR & GRILL, INC.

Principal Place of Business Mailing Address 4645 GUN CLUB RD A-2 4645 GUN CLUB RD A-2 WEST PALM BEACH FL 33415-2859 WEST PALM BEACH FL 33415 3. Date Incorporated or Qualified 3a. Date of Last Report 12/15/1993 04/18/1996 2. Principal Place of Business 2a. Mailing Address FEI Number Applied For 65-0456761 26 Not Applicable 21 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional П 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Added to Fees Trust Fund Contribution 23 28 Country Country Zip 8. This corporation has liability for intangible tax under s. 199.032, Yes No 29 30 Florida Statutes 24 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name COURTNEY, THOMAS G 4645 GUN CLUB RD A-2 82 Street Address (P.O. Box Number is Not Acceptable) WEST PALM BEACH FL 33415 83 64 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) 12 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE Change Addition 1.1 TITLE THRE COURTNEY, THOMAS G 1.2 NAME NAME 4645 GUN CLUB RD A-2 STREET ADERESS 1.3 STREET ADDRESS WEST PALM BEACH FL 33415 CH1Y-S1-20 1.4 CITY-ST-ZIP DELETE Change Addition THLE 2.1 TITLE 2.2 NAME NAME STREET ADDRESS 2.3 STREET ADDRESS 2 4 CITY - ST - ZIP CHY-\$1-7P DELETE Change Addition 3.1 TITLE THUE 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS

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14. If do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not quality for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not call the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not call the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the section 119.07(3)(iii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the section 119.07(3)(iii), Florida Statutes. I further certify that the information indicated on this annual report or supplied with the information indicated on this annual report or supplied with the information indicated on this annual report or supplied with the information indicated on this annual report or supplied with the information indicated on the information indicated on the information indicated on the information in appears in Block 12 or Block

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TITLE NAME

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THLE

FICER OR DIRECTOR

THOMAS G. COURTNEY 561-688-2244

FILED

Apr 09 1997 8:00am

Secretary of State

Daytime Phone #

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