2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

Principal Place of Business

P93000086603

Mailing Address

1. Entity Name

LIGHTING COMPONENTS AND DESIGN INCORPORATED



FILED Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90322 042 ***150.00

| 692 S MILITARY TR DEERFIELD EBACH FL 33442 US | | | 692 S MILITARY TRAIL DEERFIELD EBACH F 33442 US | | | | | | | | |
|---|--|--------------------|---|--------------------------------------|---------|--|--|-----------------|--------------------------------|-------------------------|--|
| 2. Principal Place of Business | | 3. Mail | 3. Mailing Address | | | H | 30:1001 110 10:00 15:55 00:11 60: | | . | ELEN TUTT TENT | |
| Suite, Apt. | #, etc. | Suite | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat | е | City | City & State | | | 4. FEI Number 65-0453220 Applied For Not Applicate | | | | | |
| Zip | Zlp Country Ziş | | | Country | | 5. Certificate of Status Desired | | | 8.75 Additional ee Required | | |
| 6. Name and Address of Current F | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| COOPER, | .ION | | Name | | | , | | | | | |
| | TING COMPONENTS & DESIG | NS | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | | |
| - | ITARY TRAIL | | | | 2021-11 | | | | _ | | |
| | I BEACH FL 33442 | , | | City | | | | FL | Zip Code | e | |
| 3. The above obligat | named entity submits this stateme ions of registered agent. Signature, typed or printed name of registered. | | | registered office | | | | orida. I am far | nifiar with, | and accept | |
| After | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550 c Payable to Florida Departmen | .00 nt of State | | | | 9. | Election Campaign Fin Trust Fund Contribution | | \$5.0 Added | 0 May Be to Fees | |
| 10. | | AND DIRECTO | RS | 11. | | ADDITIO | NS/CHANGES TO OFF | ICERS AND D | IRECTORS | S IN 11 | |
| TITLE ; NAME STREET ADDRESS CITY-ST-ZIP | PD COOPER, JONATHAN 3005 HAMPTON CIRCLE BOCA RATON FL 33434 | | ☐ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | SS | | | [| ☐ Change | Addition | |
| itle Name Street Address City-St-Zip | | | □ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | s | | | (| Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | • | ☐ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | es | | | | Change | Addition | |
| ITLE IAME TREET ADDRESS HTY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | is | | | | Change | Addition | |
| ITLE IAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAME STREET ADDRES CITY-ST-ZIP | s | | | [| Change | Addition | |
| TITLE IAME STREET ADDRESS | | | ☐ Delete | TITLE NAME STREET ADDRES | s | | | [| Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered be ecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a third like empowered.

SIGNATURE:

ME OF SIGNING OFFICER OR DIRECTOR

1603

Daytime Phone #