## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000086598

Corporation Name

| OLD MA  | STER'S SHOP INC.                                    |                 |                            |                        |     |                      |  |                     |             |             |          |
|---|---|-----------------|----------------------------|------------------------|-----|----------------------|--|---------------------|-------------|-------------|----------|
| Principal Place                               | of Business   | М               | ailing Address             |                        | _   |                      |  | IBINE BIN           | )} <b> </b> | 01  01  601 |          |
| 4431 N.E. 6TH AVENUE 4431 N.E. 6TH AVENUE     |   |                 |                            |                        |     |                      |  |                     |             |             |          |
| OAKLAND PARK FL 33334 OAKLAND PARK FL 33334   |   |                 |                            |                        |     |                      | DO NOT WRITE IN THIS SPACE   |                     |             |             |          |
|   |   |                 |                            |                        |     |                      | 3. Date Incorporated or Qualifed   |                     |             |             |          |
|   |   |                 |                            |                        |     |                      | 12/13/1993   |                     |             |             | l        |
| Principal Place of Business     2a            |   |                 | a. Mailing Address         |                        |     |                      | 4. FEI Number  |                     |             |             | ]        |
| 21  |   |                 |                            |                        |     |                      | 65-0455460   | Not Applicable      |             |             |          |
| Suite, Apt. #, etc.                           |   |                 | Suite, Apt. #, etc.        |                        |     |                      | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                                |                     |             |             |          |
| 22  |   |                 | 27                         |                        |     |                      |  |                     |             |             | <u>-</u> |
| City & State                                  |   |                 | City & State               |                        |     |                      | 6. Election Campaign Financing  Trust Fund Contribution  |                     | 00 N        | •           |          |
| Zip Country                                   |   |                 | Zip Country                |                        |     |                      | 8. This corporation owes the current year in   |                     |             | 1 000       | 1        |
| 24  | 25  | 29              | _                          | 30                     | •   |                      | Personal Property Tax.   | XYe                 |             | □No         |          |
| 241   | 9. Name and Address of Current                      |                 |                            |                        | _   |                      | 10. Name and Address of New Registered   | Agent               |             | ···         | ]        |
|   |   |                 |                            | 8                      | 1   | Name                 |  |                     |             |             |          |
| SCHAFF, LAWRENCE W                            |   |                 |                            | 8                      | 2   | Street Addre         | ess (P.O. Box Number is Not Acceptable)  |                     |             |             | 1        |
| 4431 N.E. 6TH AVENUE<br>OAKLAND PARK FL 33334 |   |                 |                            |                        | 1   | .,.                  |  |                     |             |             | -        |
| UAKI  | LAND PARK FL 33334                                  |                 |                            | 8                      | 3   |                      |  |                     |             |             |          |
|   |   |                 |                            | 8                      | 4   | City                 | FL   | 85                  | Zip Co      | ode         | 1        |
|   |   |                 |                            |                        | 1   |                      |  |                     | ina ite r   | egistered   | 4        |
| office or r                                   | egistered agent, or both, in the State (            | of Flori        | da. Such change was au     | thonzed b              | Y t | tne corporatio       | pration submits this statement for the purpose on's board of directors. I hereby accept the appo | intment             | as regi     | istered     | -        |
| agent. I a                                    | m familiar with, and accept the obligat             | ions of         | f, Section 607.0505, Flori | da Statute             | 8.  |                      |  |                     |             |             |          |
| SIGNATURE                                     | Signature, typed or printed name of registered agen | t and title     | if applicable (NOTE: F     | Registered Ag          | ent | t signature required | when reinstating) DATE   |                     |             |             | 1        |
| 12.   | OFFICERS AN   |                 |                            | 13.                    | _   |                      | ADDITIONS/CHANGES TO OFFICERS A  | ND DIR              | ECTOR       | S IN 12     | ]        |
| TITLE   | D   |                 | ☐ DELETE                   | 1.1 TITLE              | :   |                      |  | C                   | lange       | ☐ Addition  |          |
| NAME  | SCHAFF, LAWRENCE W                                  |                 |                            | 1.2 NAME               | =   |                      |  |                     |             |             |          |
| STREET ADDRESS                                | 4431 N.E. 6TH AVE.                                  |                 |                            | 1.3 STRE               | ĒΤ  | ADDRESS              |  |                     |             |             |          |
| CITY-ST-ZIP                                   | OAKLAND PARK FL 33334                               |                 |                            | 1.4 CITY-              | ST  | -ZiP                 |  |                     |             |             | -        |
| TITLE   | D   | DELETE          |                            |                        | :   |                      |  | □ CI                | iange       | ☐ Addition  | Ì        |
| NAME  | LLOYD, MICHAEL W                                    |                 |                            |                        | E   |                      |  |                     |             |             | 1        |
| STREET ADDRESS                                | 4431 N.E. 6TH AVE.                                  |                 | •                          | 2.3 STRE               | ΕT  | ADDRESS              |  |                     |             |             | }        |
| CITY-ST-ZIP                                   | OAKLAND PARK FL 33334                               |                 |                            | 2, 4 CITY              |     |                      |  |                     |             | Addition    | ┨        |
| _TITLE  | <u> </u>  | <del>~~ ~</del> | DELETE                     | 3.1.TITLE              |     |                      |  | <u></u> .니 <u>년</u> | nange       | Addigon     | 43       |
| NAME  |   |                 | •                          | 3.2 NAME               |     |                      |  |                     |             |             | ì        |
| STREET ADDRESS                                |   |                 |                            |                        |     | ADDRESS              |  |                     |             |             |          |
| CITY-ST-ZIP                                   |   |                 | ☐ DELETE                   | 3.4. CITY<br>4.1 TITLE |     | T-ZIP                |  | ĒΤα                 |             | Addition    | Н        |
| TITLE   |   |                 | □ DECE IE                  |                        |     |                      |  |                     | ungo        |             |          |
| NAME  |   |                 |                            | 4. 2 NAM               |     | ADDRESS              |  |                     |             |             | ٠        |
| STREET ADDRESS                                |   |                 |                            |                        |     | 1                    |  |                     |             |             |          |
| CITY-ST-ZIP                                   | <u> </u>  |                 | □ DELETE                   | 4.4 CITY-              |     | 1-ZIP                |  | CIC                 | nange       | Addition    | 1        |
| NAME  |   |                 |                            | . 5.2 NAME             |     |                      |  |                     | -           | _           |          |
| 1   | ,   |                 |                            |                        |     | ADDRESS              |  |                     |             |             |          |
| STREET ADDRESS                                |   |                 |                            | 5.4 CITY               |     |                      |  |                     |             |             |          |
| TITLE   |   |                 | ☐ DELETE                   | 6.1 TITLE              | _   |                      | <u> </u>   |                     | hange       | Addition    | 7        |
| NAME  |   |                 | <del></del>                | 6.2 NAMI               | Ę   | 1                    |  |                     |             |             |          |
| STREET ADDRESS                                |   |                 |                            | 6.3 STRE               | EΤ  | ADDRESS              |  |                     |             |             |          |
| SINCEL MUDRESS                                | i   |                 |                            |                        |     | 1                    |  |                     |             |             | 1        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with arraddress, with all other like empowered.

6.4 CITY+ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90287 005 \*\*\*150.00