2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P93000086357 **DOCUMENT #**

1. Entity Name

ADP TOTALSOURCE, INC.



FILED Feb 24, 2003 8:00 am Secretary of State 02-24-2003 90965 042 ***150.00

| | _ | | | | | | | WE THE | | | | | | | |
|---|--|--------------------|--|---|----------------|------------------|--|-----------------|--------------------------------|---------------------------------------|--------------------|--|--------------------------------|------------------------|---------------|
| Principal Place of Business 10200 SUNSET DR. MIAMI FL 33173 | | | | Mailing Address ONE ADP BLVD MS 433 ROSELAND NJ 07068 | | | | | | | | | | | |
| 2. Principal i | Place of Busin | ness | | 3. Mail | ing Address | | Driv | 0 | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | | City & State . FIOFIC | | | | | 4. FEI Number 59-3216484 | | | <u> </u> | \vdash | Applied For | _ |
| Zip | | Country | , | Zip Za | 73 | Coun | try | | 5. C | ertificate of Status De | sired [| | \$ 8.75 Ar ee Requir | | - |
| | 6. Name | and Addı | ess of Current R | egistere | d Agent | | | | 7. N | ame and Address of | New Regis | | | | 4 |
| | | | | | | | Name | | | | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 3-111- | | - |
| NRAI SERVICES, INC. | | | | | | | Stroot | \ dd==== (D | | | | | | | _ |
| 526 EAST PARK AVENUE | | | | | | Street / | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| TALLAHA | SSEE FL 32 | 301 | 7 | | | | | | | | - | | | * | 1 |
| | | | ģ. | | | | City | | | | <u>.</u> | FL | Zip Co | | $\frac{1}{2}$ |
| 8. The above the obligat | e named entity tions of registe | submits tered agen | his statement for t | he purpo | se of changing | its registere | d office o | r registere | d age | nt, or both, in the State | of Florida | l am fa | II. amiliar with | , and accept | 1 |
| SIGNATURE . | Signature hand | r neinted | | 120.4 | | | ** | | | | | | | | |
| | | | e of registered agent and | btie if appli | cable. (N | IOTE: Registered | Agent signa | ture required w | vhen rein | stating) | | DATE | | | |
| After | ILE NOW!!! r May 1, 200 c Payable to | 3 Fee wi | \$150.00 I be \$550.00 Department of S | State | | | | | | 9. Election Campa Trust Fund Conti | | ng 🗆 | | 00 May Be d to Fees | |
| 10. | T | | FFICERS AND D | RECTOR | IS . | 11. | | | ADD | ITIONS/CHANGES TO | OFFICER: | S AND I | DIRECTOR | RS IN 11 | - |
| TITLE | VPSD | ODERT | | | ☐ Delete | TITLE | | HOOK | Jar | 4 | | | ☐ Change | , Addition | 1 |
| NAME Street address | Singer, r One adp | | | | | NAME | | | | odrique2. | 10 | | | - \ | l |
| CITY-ST-ZIP | ROSELANI | | 68 | | | | t address St-zip | 1000 | | ing to any | ie | | | | l |
| THTLE | , <u>-</u> | | | , | ☐ Delete | TITLE | | (PO | للا | H DIL | | | Change | Addition | l |
| NAME | | | | | | NAME | | JO: 0 | $I \cap i$ | Fernanda2 | | I | LT Change | Addition | ĺ |
| STREET ADDRESS | | | | | | STREE | T ADDRESS | 100E | \ - · | Fuzza D | rive | | | | |
| CITY-ST-ZIP | <u> </u> | | | | · | CITY- | ST-ZIP | WG | u | i.Fl 33Ft | 3 | | | | |
| IAME | | | | | Defere | inte- | | POSI | خبار | zing Secre | JOST OF | \ | Change | Addition | - |
| STREET ADDRESS | | | | | | NAME | FARRAGAS | Will | ICE | n Custo Sunset I 1, Fl 33A | · · · · · · | J | | | |
| CITY-ST-ZIP | | • | | | | CITY-S | F ADDRESS | 1090 | 0 | myset T | TIVE | | | | |
| TITLE | | | | | | · | 31-ZIF | NUC | <u> </u> | 1,FC 3317 | <u>></u> | | | | ĺ |
| IAME | | | | | ☐ Delete | TITLE NAME | | | | | | Ł | Change | Addition | |
| TREET ADDRESS | | t. | | | | | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | <i>*</i> | | | | CITY-S | ST - ZiP | | | | | | | | |
| ITLE | | | | | ☐ Delete | TITLE | | · | | | | Ī | Change | Addition | |
| IAME | | | | | | NAME | | | | | | _ | | | |
| TREET ADDRESS | | | | | | | ADDRESS | | | | | | | | |
| | | | | | | CITY-S | IT-ZIP | | | · | | | | | |
| ITLE | | | | | Delete | TITLE | | | | | | | Change | ☐ Addition | |
| AME TREET ADDRESS | | | | | | NAME | 4000 | • | | | | | | | |
| ITY-ST-ZIP | | | | | | STREET CITY-S | ADDRESS | | | | | | | | |
| i | | | · | | | 011-3 | LATIF | | | | | | | 1 | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: