2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # **P93000086309** 1. Entity Name ANDY'S FIBERGLASS BOAT REPAIR, INC. Principal Place of Business Mailing Address U.S. 41 SOUTH FL 33534 12001 U.S. 41 SOUTH GIBSONTON FL 33534 2. Principal Place of Business 3. Mailing Address

FILED May 16, 2000 8:00 am Secretary of State

05-16-2000 90171 012 ***150.00

| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|--|------------|---------------------|--------------------------|--|---------|--|----------------|----------|-----------------------------|-----------|
| City & State | | | City & State | 4. FEI Number 59-3215671 | | | Applied For Not Applicable | | | | |
| Zip Country Zip | | | | Country | | 5. (| 5. Certificate of Status Desired | | | 8.75 Additional ee Required | |
| te Fursi | 6. Name and Address of Cu | ırrent Reg | istered Agent | | | 7. h | lame and Address of New Regis | tered A | gent | | |
| HRIVNAK, KAREN E 12001 U.S. 41ST SOUTH GIBSONTON FL 33534 | | | | | Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | | | | | | |
| | | | | | | | | | | | The above |
| Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After MAY 1, 2000 Make Check Payable | | | | 000 Fee | will be \$550 | f State | 10. Election Campaign Financ Trust Fund Contribution. | ~ _□ | Added | 00 May Be d to Fees | |
| 1. | OFFICERS | AND DIR | ECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICER | RS AND | DIRECTOR | S IN 11 | |
| itle Ame Treet Address Ity-St-Zip | P HRIVNAK, ANDREW J 6115 ADAMS ST GIBSONTON FL | . ' | ☐ Delete | CITY | EET ADDRESS -ST-ZIP | | | | ☐ Change | Addition | |
| TLE AME TREET ADDRESS ITY-ST-ZIP | MESSER, TERESA 1027 PINEAPPLE AVENUE, N.E. PALM BAY FL | | | | | | | | | | |
| ITLE Ame Treet address ITY-ST-ZIP | ST HRIVNAK, KAREN E 6115 ADAMS ST. GIBSONTON FL | | ☐ Delete | | J | | | | ☐ Change | Addition | |
| ITLE AME TREET ADDRESS ITY-ST-ZIP | | | ☐ Delete | | 1 | | | | ☐ Change | Addition | |
| ITLE AME TREET ADORESS ITY-ST-ZIP | | | ☐ Delete | | I | | | - | Change | ☐ Addition | |
| TLE | | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | |

OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR