

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 21, 2006 08:00 AM
Secretary of State

DOCUMENT # P93000086079

1. Entity Name
MEDICAL ENGINEERING DEVELOPMENT CORP.



Principal Place of Business
**2951 NW 49 AVE
SUITE 103
LAUDERDALE LAKES, FL 33313**

Mailing Address
**2951 NW 49 AVE
SUITE 103
LAUDERDALE LAKES, FL 33313**



04182006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0457082

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**WARREN STURMAN
2951 NW 49 AVENUE
SUITE 103
LAUDERDALE LAKES, FL 33313**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**CSD
STURMAN, WARREN
2951 NW 49 AVE SUITE 103
LAUDERDALE LAKES, FL 33313**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**VD
OLMSTEAD, DAVID
614 HUNTERS LANE
BRENTWOOD, TN 37027**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
KUHLMAN, RUSSELL
4205 KINGSTON PIKE
KNOXVILLE, TN 37919**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**PD
MONTANO, ALBERT
249 MARKET SQUARE
LAKE FOREST, IL 60045**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
RUBIDO, ALEXANDER
815 NW 57 AVENUE
MIAMI, FL 33126**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

U00000522773
05/03/06-80045-022 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

WARREN STURMAN
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/18/06
Date

(954) 735-9200
Daytime Phone #