

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P93000085949

Entity Name: JJ'S STONE CRABS, INC.

**FILED**  
**Jan 08, 2010**  
**Secretary of State**

## **Current Principal Place of Business:**

1835 NE MIAMI GARDENS DRIVE  
371  
NORTH MIAMI BEACH, FL 33179 US

## **New Principal Place of Business:**

## **Current Mailing Address:**

1835 NE MIAMI GARDENS DRIVE  
371  
NORTH MIAMI BEACH, FL 33179 US

## **New Mailing Address:**

1835 NE MIAMI GARDENS DRIVE  
371  
NORTH MIAMI BEACH, FL 33179 US

FEI Number: 65-0455627

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## **Name and Address of Current Registered Agent:**

KRAMER, ANDREW L  
490 SAWGRASS CORPORATE PARKWAY  
100  
SUNRISE, FL 33325 US

## **Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

Title: PRES  
Name: KAPLAN, JOSH D  
Address: 1835 N.E. MIAMI GARDENS DRIVE #371  
City-St-Zip: NORTH MIAMI BEACH, FL 33179

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOSH KAPLAN

PRES

01/08/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date