

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

$$= 4 \times 10^{-10} \text{ m}^2 \text{ s}^{-1} \quad \text{for } T = 298 \text{ K}$$

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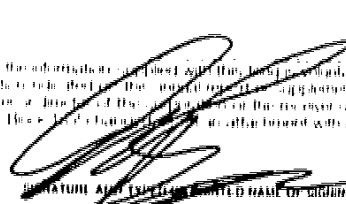
DOCUMENT # **P93000085819 (9)**

**AMERICARE PROPERTY MAINTENANCE, INC.**

APPROVED  
AND  
FILED

100-100000

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  |                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>4024 DARTMOUTH AVE</b><br><b>ST PETERSBURG FL 33713</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>4024 DARTMOUTH AVE</b><br><b>ST PETERSBURG FL 33713</b> |  | (DO NOT WRITE IN THIS SPACE)                                                                                                                                          |  |
| <b>2.</b> Date of Incorporation or Organization: <b>12/10/1993</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>3a.</b> Date of Last Report: <b>03/08/1994</b>          |  | <b>3b.</b> Date of Last Report: <b>03/08/1994</b>                                                                                                                     |  |
| <b>21.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>26.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>       |  | <b>4.</b> FEI Number: <b>59-3216343</b>                                                                                                                               |  |
| <b>22.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>27.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>       |  | <b>5.</b> Certificate of Status Desired: <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                               |  |
| <b>23.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>28.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>       |  | <b>6.</b> Election Campaign Financing: <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                    |  |
| <b>24.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>29.</b> Filing Address: <b>4024 DARTMOUTH AVE</b>       |  | <b>8.</b> This Corporation has liability for intangible tax under S. 199 (1993 Florida Statutes): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| <b>9. Name and Address of Current Registered Agent</b><br><b>PRINGLE, LEON H</b><br><b>4024 DARTMOUTH AVE</b><br><b>ST PETERSBURG FL 33713</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                            |  | <b>10. Name and Address of New Registered Agent</b>                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  | <b>81.</b> Name:                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  | <b>82.</b> Street Address, P.O. Box Number or Post Office:                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  | <b>83.</b>                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                            |  | <b>84.</b> City, State, and Zip Code: <b>FL 33713</b>                                                                                                                 |  |
| <b>11.</b> Pursuant to the provisions of Sections 199.01 and 199.02, Florida Statutes, the above named corporation certifies the statement for the purpose of changing its registered office in accordance with Section 199.01, Florida Statutes, that a change was authorized by the corporation's board of directors, officers, or agents, and that the appointment as registered agent is in accordance with the provisions of the laws of the State of Florida that pertain thereto.                                                                                                                                                                                   |  |                                                            |  |                                                                                                                                                                       |  |
| <b>12. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                            |  |                                                                                                                                                                       |  |
| <b>P</b><br><b>PRINGLE, LEON H</b><br><b>4024 DARTMOUTH AVE</b><br><b>ST PETERSBURG FL 33713</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                            |  |                                                                                                                                                                       |  |
| <b>13. ADDITIONAL CHANGE TO OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                            |  |                                                                                                                                                                       |  |
| <b>14.</b> I hereby certify that the information supplied with this form is voluntarily furnished and does not qualify for the exemption stated in Sections 199.01 and 199.02, Florida Statutes. I further certify that the information is true and correct, and that my signature shall have the same legal effect as if made under oath. I understand that the information is being furnished to the public and that it may be used for purposes other than those for which it was originally furnished. I understand that the information is being furnished to the public and that it may be used for purposes other than those for which it was originally furnished. |  |                                                            |  |                                                                                                                                                                       |  |
| <b>SIGNATURE:</b>  <b>LEON H PRINGLE 5/2/95</b> <b>813-327-3337</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                            |  |                                                                                                                                                                       |  |