P93000085763

JAMES A. HARTMAN, P.A.

ATTORNEYS AT LAW A PROFESSIONAL ASSOCIATION

July 16, 1997

Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

Re: Hartman Capital Corp. -- Articles of Amendment

Gentlemen:

Enclosed please find Articles of Amendment which change the name of Hartman Capital Corp. to 20 South Orange Avenue Corp., together with a check for \$35.00 in payment for Your filing fees. Please return a file-stamped copy of these Articles, using the enclosed extra copy and self-addressed envelope.

Thank you for your assistance. Please contact the undersigned if you have any questions.

Sincerely,

Michelle Wolff

Paralegal

Enclosure

Mare Charge KFT 7-21-97

ARTICLES OF AMENDMENT

FILED
97 JUL 17 AMII: 37

TO THE

SECRETARY OF STATE TALLAHASSEF, FLORIDA

ARTICLES OF INCORPORATION

OF

HARTMAN CAPITAL CORP.

Pursuant to the requirements of the Florida Statutes, the undersigned does hereby make, swear to, adopt, and file these Articles of Amendment to the Articles of Incorporation of HARTMAN CAPITAL CORP. (the "Corporation"):

Amendment I: The Shareholder and Director of the Corporation desires to amend Article I by changing the name and address of the Corporation. Therefore, Article I of the Corporation's Articles of Incorporation shall be deleted in its entirety and the following inserted in its place:

ARTICLE I

Name and Address of the Corporation

The name of this Corporation shall be 20 SOUTH ORANGE AVENUE CORP, and its physical and mailing address shall be 205 South Eola Drive, Orlando, Florida 32801.

<u>Consent and Approval of Shareholders</u>: The sole shareholder of the Corporation has approved and adopted these Articles of Amendment and hereby executes these Articles as proof thereof.

IN WITNESS WHEREOF, the unde	ersigned, being	the only Sha	reholder, Director a	nd officer of the
IN WITNESS WHEREOF, the under Corporation, has set his hand and seal this	164 day of	July	, 1997.	

20 SOUTH ORANGE AVENUE CORP., formerly known as Hartman Capital Corp.

By: ////
James A/Hartman,

President/Shareholder/Director

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before this 16 day of 1997, by JAMES A. HARTMAN as President/Shareholder/Director on behalf of said corporation. He is personally known to me and did not take an oath.

MICHELLE B. WOLFF
MY COMMISSION J CC 299268
EXPIRES: August 7, 1997
Bonded Thru Natury Public Underwriters

Michelle B. Wolff

Notary Public, State of Florida

Commission # CC299268

My Commission Expires: August 7, 1997