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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

P93000085621 (9)

DOCUMENT #

1. Corporation Name

| MEL ADLER & ASSOCIATES, INC.  |  |   |                            |               |                                  |  |                                   |                               |                   |  |
|-------------------------------|--|---|----------------------------|---------------|----------------------------------|--|-----------------------------------|-------------------------------|-------------------|--|
| SUITE 1702                    | ayne-bevd —<br>-Tower-3-80bth —  | Mailing Address P O BOX 800351 MIAMI FL 33280 US      |                            |               |                                  |  |                                   |                               |                   |  |
| — NUMINIE                     | <del>EACH</del> FL <del>13160</del> — —  | U3  |                            |               |                                  | 3. Date Incorporated or Qualified 12/07/1993   |                                   | of Last Re<br>)4/11/18        |                   |  |
| 2. Principal Pla              | ce of Business 8 S.W. 297th TER  | 2a. Mailing Address                                   |                            |               | 4. FEI Number<br>65-0462326      |  |                                   | Applied For<br>Not Applicable |                   |  |
| Suite, Apt. #                 |  | Suite, Apt. #, etc.                                   |                            |               | 5. Certificate of Status Desired |  | \$8.75 Additional<br>Fee Required |                               |                   |  |
| City & State                  |  | City & State  | City & State               |               |                                  | 6. Election Campaign Financing   |                                   | <b>\$5.00</b> May Be          |                   |  |
| 23 HOMES                      |  | Zip Country   |                            |               |                                  | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s 199.032. |                                   |                               |                   |  |
|                               | Country  DADE  | 29  | -¬ ' <del>  - ¬</del>      |               |                                  | Florida Statutes Yes No  |                                   |                               |                   |  |
| 3303                          | 9. Name and Address of Current   |   |                            |               |                                  | 10. Name and Address of New F  | egistered .                       | Agent                         |                   |  |
|                               |  |   |                            | B1            | Name                             |  |                                   |                               |                   |  |
|                               | r, ross cpa<br>Io.Hiatus RD  |   |                            | B2            | Street Add                       | Address (P.O. Box Number is Not Acceptable)  |                                   |                               |                   |  |
| SUITE                         | 110  |   | Ī                          | 83            |                                  |  | -                                 |                               |                   |  |
| PEMBR                         | ROKE PINES FL 33026  |   | <u> </u>                   | 84            | City                             |  | FL                                | 85 Zı                         | p Code            |  |
| or registere<br>familiar wit  | ed agent, or both, in the State of Florid<br>h, and accept the obligations of, Section | ta. Such change was auth<br>on 607.0505, Florida Stat | iorized by the ci<br>utes. | orpi          | oration s doa                    | oration submits this statement for the purard of directors. I hereby accept the app                          | pose of cha<br>ointment as        | inging its r<br>registered    | registered office |  |
|                               | Signature, typed or printed name of registered agont of<br>OFFICERS AND                |   | [NOTE Registered ]         | *gon          | of signature requir              | ed when reinstatrigitations/CHANGES TO OFF   |                                   | DIRECTO                       | ORS IN 12         |  |
| 12.                           | D  | DELETE  |                            | 1, 1 THILE    |                                  |  |                                   | Change                        | ☐ Addition        |  |
| NAME                          | ADLER, MELVIN S  |   | 1.2 NA                     | MF            |                                  |  |                                   |                               |                   |  |
| STREET ADDRESS                | 3625 N COUNTRY CLUB D  | R   | 1.3 ST                     | 1.3 STREET AD |                                  |  |                                   |                               |                   |  |
| CITY-ST-ZIP                   | MIAMI FL 33180   | T on the  | 1.4 CI3                    | _             | ST - ZIP                         |  |                                   | Change                        | Addition          |  |
| TITLE                         |  | ☐ DELETE  | 2 1 Ti                     |               |                                  |  | ·                                 | Change                        | L_1 Roomon        |  |
| NAME                          |  |   | 2.2 NA                     |               | ADDRESS                          |  |                                   |                               |                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP |  |   | 2.4 Ci                     |               | 1                                |  |                                   |                               |                   |  |
| TITLE                         |  | DELETE  | 3. 1 TI                    |               |                                  |  |                                   | Change                        | ☐ Addition        |  |
| NAME                          |  |   | 3 2 NA                     | ME            | İ                                |  |                                   |                               |                   |  |
| STREET ADDRESS                |  |   | 33 \$1                     | REE           | r address                        |  |                                   |                               |                   |  |
| CITY-ST-ZIP                   |  | D built   |                            |               | ST-ZIP                           |  |                                   | Change                        | ☐ Addition        |  |
| TITLE                         |  | ☐ DELETE  | 4. 1 TI<br>4.2 NA          |               |                                  |  | '                                 |                               |                   |  |
| NAME                          |  |   |                            |               | T ADDRESS                        |  |                                   |                               |                   |  |
| STREET ADDRESS                |  |   |                            |               | ST-ZIP                           |  |                                   |                               |                   |  |
| CITY-ST-ZIP<br>TITLE          |  |   |                            | 5 1 TiTLE     |                                  |  |                                   | Change                        | Addition          |  |
| NAME                          |  |   | 5 2 N/                     | ME            |                                  |  |                                   |                               |                   |  |
| STREET ADORESS                |  |   | 5381                       | REE           | T ADDRESS                        |  |                                   |                               |                   |  |
| CITY-ST-7IP                   |  |   | 5.4 CI                     | TY - :        | S1-ZIP                           |  |                                   |                               |                   |  |
| TITLE                         |  | ☐ DELETE  | 6 17                       | TLE           |                                  |  |                                   | ☐ Change                      | ☐ Addition        |  |
| NAME                          |  |   | 6.2 N                      |               |                                  |  |                                   |                               |                   |  |
| STREET ADDRESS                |  |   |                            |               | I ADDRESS                        |  |                                   |                               |                   |  |
| CITY-ST-ZIP                   |  | 11. 11.1. pc . 1                                      |                            |               | ST-ZIP                           | for the exemption stated in Section 119  | 07/3\/k\ FI                       | orida Stati                   | ites. I further   |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this angular report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MELLIIN S. ADLE

4-17-96 305-245-3457