

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 11, 2007 08:00 A
Secretary of State

DOCUMENT # P93000085611	
1. Entity Name OCEAN ENTERPRISES, INC.	

Principal Place of Business % DC HOLDINGS, INC. PO BOX 6142 JENSEN BEACH, FL 34957-6142 US	Mailing Address % DC HOLDINGS, INC. PO BOX 6142 JENSEN BEACH, FL 34957-6142 US
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DO NOT WRITE IN THIS SPACE

	
01092007	No Chg-P
CR2E034 (11/05)	
4. FEI Number 65-0454121	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**CARPENTER, A P
1456 NE OCEAN BLVD
10-202
STUART, FL 34996**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DVS DANIELS, JOHN A 835 WOODLAND DR. GLENVIEW, IL 60025
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPT CARPENTIER, ANTHONY P 1456 NE OCEAN BLVD STUART, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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04/20/07-80059-004 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: A.P. Carpenter President **4/7/07** **772 486 0937**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #