SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.

AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

| <b>DOCUMENT</b>                      | # |
|--------------------------------------|---|
| <ol> <li>Corporation Name</li> </ol> |   |

P93000085559 (1)

EXPRESSION INTERNATIONAL, INC.

| Principal Place of Business Mailing Address |   |                          |                                    |                           | s ingreger nig inneg minn ophin ophis dailst dailst lindst dillet dillet dillet (alle (alle (alle (alle (alle ( |  |                            |                              |
|---|---|--------------------------|------------------------------------|---------------------------|---|--|----------------------------|------------------------------|
| 6300 SW 4 S<br>MIAMI FL 331                 |   |                          | 6300 SW 4 STREET<br>Miami Fl 33144 |                           |   |  |                            |                              |
|   |   |                          |                                    |                           |   | 3. Date Incorporated or Qualified 12/10/1993   | 3a. Date of La<br>04/24/19 |                              |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing A            | Address                            |                           |   | 4, FFI Number<br>22-3225890                    | -                          | Appl ed For                  |
| Suite, Apt                                  | # etc   | 26 Suite, Ap             | it # etc                           |                           |   | 22 0220090                                     | <b>*</b>                   | Not Applicable 75 Additional |
| 22  | .,  | 27                       |                                    |                           |   | 5. Certificate of Status Desired               | 1 1 .                      | e Required                   |
| City & State                                | )   | City & St                | ale                                |                           |   | 6. Flection Campaign Financing                 | \$5                        | .00 May Be                   |
| 23  | ***   | 28                       |                                    |                           |   | Trust Fund Contribution                        |                            | ded to Fees                  |
| Zip   | Country   | Zιp                      |                                    | Country                   | '   | 8. This corporation has liability for i        |                            | leris 199 032,               |
| 24  | 25  | 29                       | 30                                 | 1                         | ·   | Fiorida Statutes                               | Yes No                     |                              |
|   | 9. Name and Address of Cur  | rent Registered Age      | nt                                 | 81                        | Name  | 10. Name and Address of New Re                 | gistered Agent             |                              |
|   | IARO, RICHARD   |                          |                                    |                           |   |  |                            |                              |
|   | 00 SW 4 STREET  |                          |                                    | 82                        | Street Addr   | ess (P.O. Box Number is Not Acceptab           | e)                         |                              |
| TMLF  | AMI FL 33144  |                          |                                    | 83                        |   |  |                            |                              |
|   |   |                          |                                    |                           |   |  |                            | TA 1844                      |
|   |   |                          |                                    | 84                        | City  |  | FL  85                     | Zip Code                     |
| SIGNATURE                                   | in familiar with and accept the ob-<br>Signaling transcriptor or the office which<br>OFFICERS |                          |                                    |                           |   | od whe trend daing: ADDITIONS/CHANGES TO OFFIC | DATE                       | TODE IN 12                   |
| TITLE                                       | D   | THE DIRECTORS            | DELETÉ                             | 11 TillE                  |   | ADDITIONS/CHANGES TO OFFIC                     | Cha                        |                              |
| NAME  | AMARO, RICHARD  |                          |                                    | 1.2 NAME                  |   |  |                            | J C.J                        |
| STREET ADDRESS                              | 6300 SW 4 STREET  |                          |                                    | 1 3 STREET                | ACORESS   |  |                            |                              |
| CITY-ST-ZIP                                 | MIAMI FL 33144  |                          |                                    | 1.4 Ci3 Y - S             | 1-ZP  |  |                            |                              |
| TITLE                                       |   | L_i                      | DELETE                             | 2 1 TilleE                |   |  | Cha                        | nga Addition                 |
| NAME  |   |                          |                                    | 2.2 NAME                  |   |  |                            |                              |
| STREET ADDRESS                              |   |                          |                                    | 2 3 STREET                | ADORESS   |  |                            |                              |
| CiTY-ST-ZIP                                 |   |                          | DELETE                             | 2 4 CITY - 1              | ST-ZIP  |  |                            |                              |
| TITLE<br>NAME                               |   |                          | DELETE                             | 3 1 TITLE                 |   |  | L Una                      | inge Addition                |
| STREET ADDRESS                              |   |                          |                                    | 32 NAME<br>33 STREFT      | ACIGNET CC  |  |                            |                              |
| CITY - ST - ZiP                             |   |                          |                                    | 3.4. CITY - 1             |   |  |                            |                              |
| TITLE                                       |   |                          | DELETE                             | 4 1 TIELE                 | · · · ·   |  | Cha                        | inger   Addition             |
| NAME  |   |                          |                                    | 4 2 NAME                  |   |  |                            |                              |
| STREET ADDRESS                              |   |                          |                                    | 4.3 STREET                | ADDRESS   |  |                            |                              |
| CITY-ST-ZIP                                 |   |                          |                                    | 4.4 City - S              | I-ZP  |  |                            |                              |
| THILE                                       |   |                          | DELETE                             | 5 1 THILE                 |   |  | Cha                        | inge Addition                |
| NAME  |   |                          |                                    | 5.2 NAME                  |   |  |                            |                              |
| STREET ADDRESS                              |   |                          |                                    | 5.3 STREET                |   |  |                            |                              |
| CITY-ST-ZIP<br>TITLE                        |   |                          | DELFTE                             | 5.4 CiTy - 9<br>6.1 Title | 51 · 2 P  |  |                            | inge Addition                |
| NAME  |   | L,                       | SECTE                              | 62 NAME                   |   |  | L.J Una                    | inge Addition                |
| STREET ADDRESS                              |   |                          |                                    | 63 STREET                 | ADUBECS   |  |                            |                              |
| CITY - ST - ZIP                             |   |                          |                                    | 64 CITY - S               | l l   |  |                            |                              |
|   | by certify that the information supp  | lied with this filing is | voluntarily furnis                 |                           |   | lly for the exemption stated in Section 1      | 19 07(3)(k), Flor o        | ta Statutes I                |

4. I do hereby certify that the information supplied with this filing is voluntarity furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Flor do Statutes if further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 according to complete or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED DEPRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-7-97 305-262-6594