

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Division of Corporations  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93000085370 (3)**

1. Corporate Name

**JAMES C. CAMPBELL, P.A.**

Principal Place of Business

**184 EGLIN PARKWAY, NE  
STE 2  
FT. WALTON BEACH FL 32548  
US**

Principal Address

**184 EGLIN PARKWAY NE  
STE 2  
FT. WALTON BEACH FL 32548  
US**

2. Principal Place of Business

21 **#4 11th Avenue**  
State **FL**

2a. Mailing Address

2a **< Same**  
State **FL**

22 **Shalimar**  
City & State

2c **Florida**  
City & State

23 **Shalimar**  
Zip

2c **Florida**  
Zip

24 **32579**  
Zip

2c **Florida**  
Zip

9. Name and Address of Current Registered Agent

**CAMPBELL, JAMES C  
909 MAR WALT DRIVE  
SUITE 1024  
FT. WALTON BEACH FL 32547**

3. Date Incorporated or Qualified

**12/08/1993**

4. FEI Number

**59-3228878**

Applied For  
Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Requested

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fee

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name **James C. Campbell**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**#4 11th Avenue**  
83 **Suite 2**  
84 City **Shalimar**

FL 85 Zip Code  
**32579**

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the above named corporation is for the purpose of changing its registered agent or registered office, and I hereby certify that the change is authorized by the corporation's board of directors. I hereby accept the appointment as registered agent of the corporation.

SIGNATURE

(If the Registered Agent is a corporation, the name of the corporation)

(Date)

12.

OFFICER/ADDRESSES

**P  
CAMPBELL, JAMES C.  
184 EGLIN PARKWAY, NE STE 2  
FT. WALTON BCH. FL**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**James C. Campbell  
#4 11th Avenue, Suite 2  
Shalimar, Florida 32579**

NAME

☐ Change ☐ Addition

STREET ADDRESS

CITY/STATE

ZIP

NAME

STREET ADDRESS

CITY/STATE

ZIP

NAME

STREET ADDRESS

CITY/STATE

ZIP

NAME

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STREET ADDRESS

CITY/STATE

ZIP

14. I hereby certify that the information supplied in this filing does not qualify for the exemption stated in section 149.07(3)(b), Florida Statutes. I further certify that the information included in this report is true and correct to the best of my knowledge and belief, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; and that I am duly empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report.

SIGNATURE

*James C. Campbell*

*James C. Campbell* (59)3228878

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