

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Monahan
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 6:45

TALLAHASSEE, FLORIDA

000001486550

-05/12/95--01121--020

***225.00 ***225.00

DO NOT WRITE IN THIS SPACE

DOCUMENT # P93000085129

1. Corporation Name

Bloch Broadcasting Companies, Inc.
13577 Feather Sound Drive, #530
Clearwater, FL 34622

Principal Place of Business

Mailing Address

Same as above

Same as above

3. Date Incorporated or Qualified

12/8/93

3a. Date of Last Report

8/1/94

4. FEI Number

59-3214207

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 13577 Feather Sound Drive

26 13577 Feather Sound Drive

Suite, Apt., etc.

Suite, Apt., etc.

22 Suite 530

27 Suite 530

City & State

City & State

23 Clearwater, FL

28 Clearwater, FL

Zip

Country

Zip

Country

24 34622

25 Pinellas

29 34622

30 Pinellas

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

Paul H. Bloch
14091 Feather Sound Drive
Clearwater, FL 34622

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature Type for current officer and registered agent and Vice President/Secretary/Director)

(Print Name of Registered Agent; signature required when re-registering)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY ST ZIP
Director
Sonny Bloch
1000 S. Harbor Is. Blvd., #2612
Tampa, FL 33602

1. TITLE
2. NAME
3. STREET ADDRESS
4. CITY ST ZIP
XXX Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY ST ZIP
Director
Paul H. Bloch
14091 Feather Sound Drive
Clearwater, FL 34622

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY ST ZIP
Pres./Treas./Director
Paul H. Bloch
14091 Feather Sound Drive
Clearwater, FL 34622
XXX Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY ST ZIP
Director
Steven E. Wiegner
1334 Monte Lake Drive
Valrico, FL 33549

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY ST ZIP
V.Pres./Secy./Director
Steven E. Wiegner
1334 Monte Lake Drive
Valrico, FL 33549
XXX Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY ST ZIP
☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY ST ZIP
☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY ST ZIP
☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing. I, or an authorized agent, will file an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Steven E. Wiegner, Vice President/Secretary/Director

5-9-95 (813) 573-4402

Date

(Signature of Secretary)