

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P93000085057 (6)**

1. Corporation Name

SHISHKA GRILL, INC.



Principal Place of Business

**3233 EMERSON ST.
JACKSONVILLE FL 32207**

Mailing Address

**3233 EMERSON ST.
JACKSONVILLE FL 32207**

3. Date Incorporated or Qualified
12/06/1993

3a. Date of Last Report
04/12/1995

2. Principal Place of Business

21 **11154 30th Street North**

2a. Mailing Address

26 **11154 30th Street North**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

23 **TAMPA FLORIDA**

City & State

28 **TAMPA FLORIDA**

Zip

24 **33612**

Country

25 **USA**

Zip

29 **33612**

Country

30 **USA**

4. FEI Number
59-3213278

Applied For
Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☒ No

9. Name and Address of Current Registered Agent

**PATEL, HARENDRA
3233 EMERSON ST.
JACKSONVILLE FL 32207**

10. Name and Address of New Registered Agent

81 Name

HARENDRA PATEL

82 Street Address (P.O. Box Number is Not Acceptable)

11154 30th Street North

83

84 City

TAMPA

FL

85 Zip Code

33612

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

(Print Name of Agent Separately on Attached Sheet)

6/1/96

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PATEL, HARENDRA**
STREET ADDRESS **3233 EMERSON ST.**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

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CITY-ST-ZIP

TITLE ☐ DELETE

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TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☒ Change ☐ Addition

12 NAME **PRESIDENT**
13 STREET ADDRESS **HARENDRA PATEL**
14 CITY-ST-ZIP **11154 30th STREET TAMPA FL 33612**

21 TITLE ☐ Change ☐ Addition

22 NAME
23 STREET ADDRESS

24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition

32 NAME
33 STREET ADDRESS

34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition

42 NAME
43 STREET ADDRESS

44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition

52 NAME
53 STREET ADDRESS

54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition

62 NAME
63 STREET ADDRESS

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/1/96

Daytime Phone #

CR2E034 (12/95)