

2003 **FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 01, 2003 8:00 am**  
**Secretary of State**

05-01-2003 90420 028 \*\*\*150.00

DOCUMENT # *P930000 84910*

1. Entity Name  
*ERROL LEASING SERVICES, INC.*



**DO NOT WRITE IN THIS SPACE**

*70053473*

2. Principal Place of Business  
*675 DOUGLAS AVENUE*

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
*ALTA MONTE SPRINGS, FL. 32714*

City & State

4. FEI Number  
*59-3213704*

Applied For  
Not Applicable

Zip  
*32714*

Country *US*

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name  
*SHIMP, JANE M.*

Street Address (P.O., Box Number is Not Acceptable)  
*1554 LAKE MARION DRIVE*

City *APOPKA* FL Zip Code *32712*

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE *D*  
NAME *SHIMP, ROBERT L.*  
STREET ADDRESS *675 DOUGLAS AVENUE*  
CITY-ST-ZIP *ALTA MONTE SPRINGS, FL. 32714*

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other like empowered.

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/28/03* *407-620-0995*  
Date Daytime Phone #

CR2E034B (12/02)