

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

COMMERCIAL LEASING
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
SUNSHINE STATEMENT
Secretary of State
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

DOCUMENT # **P93000084875 (2)**

95 MAY -1 7 14 59

COMMUNITY LEASING, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

28801 SW 157TH AVE HOMESTEAD FL 33033		28801 SW 157TH AVE HOMESTEAD FL 33033																																																			
3. Date of Incorporation 12/13/1993		3a. Date of First Report 02/18/1994																																																			
4. FIC Number 65-0463603		Aggregated Fee Not Applicable																																																			
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required																																																			
6. Has been Certificate of Status First Fund Contribution ☐		\$5.00 May Be Added to Fees																																																			
8. The corporate or partnership has under \$1,000,000 Florida Statute ☐ Yes ☐ No																																																					
9. Name and Address of Current Registered Agent BRAUN, DANIEL 28801 SW 157TH AVE HOMESTEAD FL 33033		10. Name and Address of New Registered Agent FL 85																																																			
11. I hereby certify that the person or persons named in the Florida Statutes, this document, as the registered agent for the purposes of this document, are duly qualified to act as such agents in the State of Florida. I further certify that the person or persons named in the Florida Statutes, this document, as the registered agent for the purposes of this document, are duly qualified to act as such agents in the State of Florida.																																																					
12. OFFICERS AND DIRECTORS																																																					
13. ADDITIONAL INFORMATION																																																					
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SIGNATURE: <i>Ray Schantz</i>		RAY SCHANTZ 2																																																			
SIGNATURE (TO BE TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR)		4/28/95 245-2211																																																			