

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000084870 (3)

1. Corporate or Name

ENVIRONMENTAL TECHNOLOGY OF CENTRAL FLORIDA, INC

Principal Place of Business

402 HIGH POINT DRIVE  
SUITE A  
COCOA FL 32926-6634

Mailing Address

402 HIGH POINT DRIVE  
SUITE A  
COCOA FL 32926-6635

3. Date Incorporated or Qualified

12/06/1993

3a. Date of Last Report

05/01/1996

2. Principal Place of Business

21

Suite, Apt. #, etc.

2a. Mailing Address

26

Suite, Apt. #, etc.

22 City & State

27

City & State

23 Zip

Country

28

Zip

Country

24

25

29

30

4. FEI Number

59-3237729

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

HASELOW, DAVID  
402 HIGH POINT DRIVE  
SUITE A  
COCOA FL 32926-6634

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS         | CITY-ST-ZIP   | DELETE                              |
|-------|--------------------|------------------------|---------------|-------------------------------------|
| PD    | THOMAS, BLAIR M    | 1500 WORCESTER RD #528 | FRAMINGHAM MA | <input checked="" type="checkbox"/> |
| VP    | SCHAEFER, ERNEST R | 40 COUNTRY CORNERS RD  | WAYLAND MA    | <input type="checkbox"/>            |
| V     | HASELOW, DAVID     | 402 HIGH POINT DR      | COCOA FL      | <input type="checkbox"/>            |
|       |                    |                        |               | <input type="checkbox"/>            |
|       |                    |                        |               | <input type="checkbox"/>            |
|       |                    |                        |               | <input type="checkbox"/>            |
|       |                    |                        |               | <input type="checkbox"/>            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 11 TITLE  | 12 NAME  | 13 STREET ADDRESS  | 14 CITY-ST-ZIP  | Change                   | Addition                            |
|-----------|----------|--------------------|-----------------|--------------------------|-------------------------------------|
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/>            |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY-ST-ZIP | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY-ST-ZIP | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY-ST-ZIP | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/>            |

32926

P/D  
SANDY THOMAS  
1500 WORCESTER RD #320  
FRAMINGHAM MA 01701

T  
JEFFERY TANG  
14 OLYMPIC STREET  
FRAMINGHAM, MA 01701

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DAVID HASELOW

16 APRIL 1997 4076312750

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

0102617

CR2E034 (9/96)

FILED  
Apr 22 1997 8:00am  
Secretary of State

