## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # P93000084849  1. Entity Name DENTAL DIAGNOSTIC SERVICES, INC.   |  |                           |  |                               |                      |            | Feb 26, 2002 8:00 am<br>Secretary of State<br>02-26-2002 90047 017 ***150.00 |                                       |  |                             |             |                                |               |
|--|--|---------------------------|--|-------------------------------|----------------------|------------|--|---------------------------------------|--|-----------------------------|-------------|--------------------------------|---------------|
| Principal Place 511 N. LIMOR BRANDON FL  |  | S                         | Mailing Address P.O. BOX 1441 BRANDON FL 33511 |                               |                      |            | 1 100(160)   | ÈI <b>n I Bi an</b> IIIbil <b>b</b> i | III <b>18</b> 14 <b>18</b> 14 <b>1</b> | <b>114</b> 1 1 <b>4</b> 121 | BIBBI (BIII | <b>Bitis</b> (4)( <b>:28</b> ( |               |
| 2. Principal F   | Place of Busin   | ness                      | 3. Mailing Address                             |                               |                      | _          |  |                                       |  |                             |             |                                |               |
| Suite, Apt   | . #, etc.  |                           | Suite, Apt. #, etc.                            |                               |                      |            | DO NOT WRITE IN THIS SPACE   |                                       |  |                             |             |                                |               |
| City & Sta   | te   |                           | City & State                                   |                               |                      | 4. F       | El Number  | 59-3215                               | 010                                    |                             |             | oplied For                     | 7             |
| Zip C  |  | Country                   | Zip  | Country                       |                      | 5. 0       | ertificate o   | Status Desir                          | ed 🗆                                   |                             | 3.75 Add    | ditional                       | -             |
|  | 6. Name  | and Address of Current Re | gistered Agent                                 |                               |                      | 7. N       | ame and A  | ddress of N                           | ew Register                            | ed Age                      | nt          |                                | ┪             |
| DORSETT, NINA KELLY<br>511 NORTH LIMONA ROAD<br>BRANDON FL 33510   |  |                           |  |                               | Name<br>Street Addre | ss (P.O. B | ox Number  | is Not Accep                          | table)                                 |                             |             |                                |               |
| BRANDO   | N FL 33510   |                           |  |                               | City                 |            |  |                                       | F                                      | : <u>L</u>                  | Zip Cod     | e                              | -             |
| SIGNATURE    Signature, typed or printed name of registered agent and title if applicable. (NOTE: Riverse agent)   9. This corporation is eligible to satisfy its Intangible   Tax filing requirement and elects to do so. (See criteria on back)   After May 1, 2002   Make Check Payable   Make Check Payable   Check Payabl |  |                           |  |                               | will be \$550.0      | 0          | 10. Election Campaign Financing \$5.00 May Be                                |                                       |  |                             |             |                                |               |
| 1%   |  | OFFICERS AND DIF          | RECTORS  | 12.                           | -                    | ADI        | DITIONS/C  | HANGES TO                             | OFFICERS A                             | ND DI                       | RECTORS     | S IN 11                        | 1             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | BUTLER, F. PAUL<br>P.O. BOX 1441 N/A<br>BRANDON FL 33509 |                           | ☐ Delete                                       | Delete TITLE NAME STREE CITY- |                      |            |  |                                       |  |                             | Change      | ☐ Addition                     | R2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                           | □ Delete                                       |                               | <b>I</b>             |            |  |                                       |  |                             | ] Change    | ☐ Addition                     | CRZ           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                           | □ Delete                                       |                               | - 1                  |            |  |                                       |  |                             | Change      | Addition                       | -             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                           | ☐ Delete                                       | •                             |                      |            |  |                                       |  |                             | Change      | Addition                       |               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                           | ☐ Delete                                       |                               |                      |            |  |                                       |  |                             | Change      | ☐ Addition                     |               |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip   |  |                           | □ Delete                                       |                               | I                    |            |  |                                       |  |                             | Change      | Addition                       |               |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

2520 UIRED SIGNATURE: ∠