## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name P93000084650 (9)

AUTHORIZED MANAGEMENT, INC.- FIVE

**FILED** May 13 1998 8:00am Secretary of State



| Principal Place            | e of Business  | Mailing Ad                                       | dress                                |                         |   | r jamenade sim idina sinit daile Bank adili Dâlian idini diğlib dilat dist samı   |  |
|----------------------------|--|--|--------------------------------------|-------------------------|---|---|--|
| P O BOX 175<br>TAMPA FL 33 |  |  | P O BOX 17559<br>TAMPA FL 33882-7559 |                         |   | DO NOT WRITE IN THIS SPACE  |  |
|                            |  |  |                                      |                         |   | 3. Date Incorporated or Qualified   |  |
| <del></del>                |  |  |                                      |                         |   | 12/10/1993  |  |
| <del>-</del>               | lace of Business   | <del>                                     </del> | 2a. Mailing Address                  |                         |   | 4. FEI Number Applied For   |  |
| 21/                        |  | 26   |                                      |                         |   | <b>59-3214824</b> Not Applicable  |  |
| Suite, Apt.                | #, &tC.  | <b>├</b> ──                                      | Suite, Apt. #, etc.                  |                         |   | 5. Certificate of Status Desired S8.75 Additional Fee Required  |  |
| City & State               | <u> </u>   |  | City & State                         |                         |   |   |  |
| 23                         |  | ¬ ·  | [28]                                 |                         |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |
| Zip                        | Country  | Zip  |                                      | Countr                  | У   | 8. This corporation owes or has paid the current year Intangible  |  |
| 24                         | 25   |  | 29 30                                |                         |   | Personal Property Tax due June 30. Yes No   |  |
|                            | g. Name and Address of   | Current Registered Ag                            | jent                                 |                         |   | 10. Name and Address of New Registered Agent  |  |
| WE                         | ATHERMAN, GARY   |  |                                      | 81                      | Name  | ne  |  |
| 164                        | \  |  |                                      | Street                  | Address (P.O. Box Number is Not Acceptable) |   |  |
|                            | MPA FL 33613   |  |                                      |                         |   | rect Address (1.0. Dox Hamber is Not Acceptable)  |  |
|                            |  |  |                                      | 83                      |   |   |  |
|                            |  |  |                                      | 84                      | City  | 85 Zip Code   |  |
|                            |  |  |                                      |                         |   | FL  |  |
| office or re               | to the provisions of Sections €<br>egistered agent, or both, in th<br>m familiar with, and accept th | e State of Florida, Such                         | change was a                         | authorized b            | v the core                                  | ned corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE                  |  | _  |                                      |                         |   |   |  |
|                            | Signature syped or printed name of rega  |  | (NOTE                                |                         | ent signature                               | ature required when reinslating) DATE   |  |
| 12.                        |  | RS AND DIRECTORS                                 | DELETE                               | 13.                     |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| TITLE                      | PT   |  | DELETE                               | 1.1 TITLE               |   | Change Addition   |  |
| NAME                       | WEATHERMAN, BETTY  |  |                                      | 1.2 NAME                |   |   |  |
| STREET ADDRESS             | 16403 ZURRAQUIN DE   | AVILA  |                                      |                         | T ADDRESS                                   |   |  |
| CITY-ST-ZIP<br>TITLE       | TÄMPA FL 33613<br>VS   |  | DELETE                               | 1.4 CrTY -<br>2.1 TITLE | ST-ZIP                                      | DVTSD . MChange Addition  |  |
| NAME                       | WEATHERMAN, GARY L   |  | LL) DECENE                           | 22 NAME                 |   | PYTSD Weatherman, Gary L. Addition Weatherman, Gary L. Avila  |  |
| STREET ADDRESS             |  |  |                                      | 23 STREET ADDRESS       |   | 16403 Zurraquin De Avila  |  |
| CITY-ST-ZIP                | TAMPA FL 33613   | VIIIV  |                                      | 2 4 CITY                |   | Tampa FL 38613  |  |
| TITLE                      | Train 11 1 E coo to  |  | DELETE                               | 3.1 TITLE               | 31-21                                       | Change Addition   |  |
| NAME                       |  |  |                                      | 3.2 NAME                |   |   |  |
| STREET ADDRESS             |  |  |                                      | 3.3 STREE               | ADDRESS                                     | SS  |  |
| CITY-ST-ZIP                |  |  |                                      | 3.4. CITY-              |   |   |  |
| TITLE                      | <del></del>  | ···  | DELETE                               | 4.1 TITLE               |   | Change Addition   |  |
| NAME                       |  |  |                                      | 4. 2 NAME               |   | į   |  |
| STREET ADDRESS             |  |  |                                      | 4.3 STREE               | 1 ADDRESS                                   | ss  |  |
| CITY-ST-ZIP                |  |  |                                      | 4.4 CITY-               |   |   |  |
| TITLE                      |  |  | DELETE                               | 5.1 TITLE               |   | Change Addition   |  |
| NAME                       |  |  |                                      | 5.2 NAME                |   |   |  |
| STREET ADDRESS             |  |  |                                      | 5 3 STREE               | T ADDRESS                                   | ss  |  |
| City-St-ZIP                |  |  |                                      | 5.4 CITY-               |   |   |  |
| TITLE                      |  | ,  | DELETE                               | 6.1 TITLE               |   | Change Addition   |  |
| NAME                       |  |  |                                      | 6.2 NAME                |   |   |  |
| STREET ADDRESS             |  |  |                                      | 6.3 STREE               | T ADDRESS                                   |   |  |
| CITY-ST-ZIP                |  |  |                                      | 6.4 CITY-               | ST - ZIP                                    |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapted for on an attractment with an address.

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