## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNL   | JAL REPORT<br>1997                                       |                                  | Sandra B. Mor<br>Secretary of St<br>DIVISION OF CORPC                    |                    |                         | State               |            | Secretary of State  |                                  |   |                       |      |
|--|--|----------------------------------|--|--------------------|-------------------------|---------------------|------------|---|----------------------------------|---|-----------------------|------|
| 1. Corporation   | MENT # P<br>T-A-RUG, INC                                 | 9300008                          | 4444 (7  | <b>'</b> )         |                         |                     |            | † 1880/1880 (No. 1810) 8 Ninh 28 Nin 28 Nin 28 Ni                               | 1 <b>1818</b> 1 ### <b>118</b> 1 | ) <b>8</b> ) <b>8</b> ) <b>8</b> ) <b>8</b> | ) 2(1) (14)           |      |
| Principal Place<br>975 S CONGRI<br>STE - 109<br>DELRAY BEACK | ESS AVE  | 97.<br>\$T                       | Mailing Address  975 S CONGRESS AVE STE - 109 DELRAY BEACH FL 33445-4881 |                    |                         |                     |            |   |                                  |   | _                     |      |
| US   |  | US                               | 1  |                    |                         |                     |            | <ol> <li>Date Incorporated or Qualified</li> <li>12/03/1993</li> </ol>          | 3a. Date of 05/01                |   | eport                 |      |
| 2. Principal Pl  | lace of Business   | 26.                              | Mailing Address  |                    |                         |                     |            | 4. FEI Number   |                                  |   | plied For             | 1    |
| 21 Suito Ant   | # ata  | 26                               | Suite, Apt. #, etc.  |                    |                         |                     |            | 65-0476272  |                                  |   | t Applicable          | 4    |
| Suite, Apt.:   | #, etc.  | 27                               | Suite, Apr. #, etc.  |                    |                         |                     | }          | 5. Certificate of Status Desired  |                                  | 799 Fee Re                                  | Additional<br>equired |      |
| City & State   | 9  | 28                               | City & State   |                    |                         |                     |            | 6. Election Campaign Financing  |                                  | \$5.00<br>Added 1                           |                       | ]    |
| <b>23</b> Zip  | Country Zip  |                                  |  |                    | Country                 |                     |            | Trust Fund Contribution  8. This corporation has liability for i                | ntangible tax                    |   |                       | 1    |
| 24   | 25 29 30 30 Name and Address of Current Registered Agent |                                  |  |                    |                         |                     |            | Florida Statutes  | Yes 🔲 N                          | No  | - <u></u>             |      |
|  |  | ress of Current Regis            | ered Agent   |                    | 81                      | Name                |            | O. Name and Address of New Re   | gistered Age                     | nt  |                       | d    |
|  | AP, STEPHEN  |                                  |  |                    |                         |                     |            | 75 6 5 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                    |                                  |   |                       | 4    |
| 931 EVE STREET<br>DELRAY BEACH FL 33483                      |  |                                  |  |                    | 62                      | Street A            | Address    | (P.O. Box Number is Not Acceptab  | ne)                              |   |                       | l    |
| 020  |  |                                  |  |                    | 83                      |                     |            |   |                                  |   |                       | ]    |
|  |  |                                  |  |                    | 84                      | City                |            |   | <u></u>                          | 15 Zip (                                    | Code                  | 1    |
| 11 Pursuant I  | to the provisions of Se                                  | ctions 607 0502 and 6            | 07.1508. Florida St  | latutes the        | above                   | -named              | corpor     | ition submits this statement for the o  | FL ourpose of ch                 | anging it                                   | s registered          | -    |
| office or n  | egistered agent, or bo<br>m familiar with, and ac        | oth, in the State of Florid      | la Such change w<br>Section 607.0505                                     | as authoriz        | ed by                   | the corp            | oration    | ition submits this statement for the p<br>is board of directors. I hereby accep | t the appoint                    | ment as                                     | registered            |      |
| SIGNATURE  | ,,,,,  |                                  | ,  |                    |                         |                     |            |   |                                  |   |                       |      |
|  |  | me of registered agent and title |  |                    |                         | nt signature i      | required y | hen reinstating)  | DATE                             | DEATOR                                      | C 114 40              | بر إ |
| 12.<br>TITLE   | VSD  | OFFICERS AND DIREC               |  |                    | <b>13.</b><br>1.1 TITLE |                     |            | ADDITIONS/CHANGES TO OFFIC  |                                  | Change                                      | S IN 12 Addition      |      |
| NAME   | CAMP, STEPHEN  | 1                                | <del></del>  |                    | 2 NAME                  |                     |            |   | ******                           | -   |                       | 7    |
| STREET ADDRESS   | 931 EVE STREET   |                                  | 1.3  |                    | 1.3 STREET ADDRESS      |                     |            |   |                                  |   |                       | ١٤   |
| CITY-ST-ZIP  | DELRAY BEACH FL 33483                                    |                                  |  |                    | 1.4 CITY-ST-ZIP         |                     |            | <del></del>   |                                  |   |                       | إ    |
| TITLE  | PTD  | <u></u>                          |  | .1 TITLE<br>2 NAME |                         |                     |            | اسا   | Change                           | Addition                                    | 1                     |      |
| NAME<br>STREET ADDRESS                                       | CAMP, STEPHEN<br>931 EVE STREET                          |                                  |  | 1                  |                         | ADDRESS             |            |   |                                  |   |                       |      |
| CITY-ST-ZIP  | DELRAY BEACH   |                                  |  | 1                  | CITY-S                  | 1                   |            |   |                                  |   |                       |      |
| TITLE  |  |                                  | ☐ DELETE   |                    | TITLE                   |                     |            | ······································  |                                  | Change                                      | Addition              | 1    |
| NAME   |  |                                  |  | 3.2                | NAME                    | Ì                   |            |   |                                  |   |                       |      |
| STREET ADDRESS   |  |                                  |  |                    |                         | ADDRESS             |            |   |                                  |   |                       |      |
| CITY-ST-ZIP<br>TITLE   |  |                                  | ☐ DELETE   |                    | CITY - S                | SI-ZIP              |            |   | — п                              | Change                                      | Addition              | -[   |
| NAME   |  |                                  |  | 1                  | NAME                    | Ì                   |            |   | _                                |   |                       | 1    |
| STREET ADDRESS   |  |                                  |  | 4.3                | STREET                  | ADDRESS             |            |   |                                  |   |                       |      |
| CHTY-S1-ZIP  |  |                                  |  |                    | CITY-S                  | T-ZiP               |            |   |                                  |   | <del></del>           |      |
| TATLE  |  |                                  | ☐ DELETE   |                    | TITLE                   | }                   |            |   | Ш                                | Change                                      | Addition              |      |
| NAME<br>CTOCK ADDRESS  |  |                                  |  | 1                  | NAME<br>etheet          | ADDRESS             |            |   |                                  |   |                       |      |
| STREET ADDRESS<br>CITY-ST-ZIP                                |  |                                  |  |                    | STREET<br>CITY-S        | ADDRESS  <br>T- 71P |            |   |                                  |   |                       | }    |
| THE  |  |                                  | ☐ DELETE   |                    | TITLE                   | . 611               |            |   |                                  | Change                                      | Addition              | 1    |
| NAME   |  |                                  |  | 6.2                | NAME                    | ŀ                   |            |   |                                  |   |                       |      |
| STREET ADDRESS   |  |                                  |  | 6.3                | STREET                  | ADDRESS             |            |   |                                  |   |                       |      |
| City-SI-ZiP  | woodifu that the later                                   | mation curreled with th          | is filling doop pat a  |                    | CITY-S                  |                     | tated in   | Section 119 07/3Vi) Floride Statute   | o I further co                   | etihe that                                  | tho                   | 4    |

on noreby certify that the information supplied with this triling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if granged, or on an attachment with an address.

SIGNATURE:

TED NAME OF SIGNAY OFFICER OR DIRECTOR

561 265 1019

**FILED** 

Apr 15 1997 8:00am