FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mailing Address

4370 S TAMIRMI TRAIL

SARASOTA FL 34231

2a. Mailing Address

Suite, Apt. #, etc.

US

26

DOCUMENT # P93000084240

JAKE ASLANIAN, M.D., P.A.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

4370 S TAMIRMI TRL

SARASOTA FL 34231

US

| 22 | | 27 | | | | | or consider of cloted besided | _ | Fee Re | quired |
|--|--|-------------------------|--|-------------------------|------|--------------------|---|------------|---------------|------------|
| City & Sta | ate | | City & State | | | | 6. Election Campaign Financing | _ | \$5.00 | May Re |
| 23 | | 28 | | | | | Trust Fund Contribution | | Added t | • |
| Zip | Country | | Zip | Countr | ry | | 8. This corporation owes the curren | t vear Int | angible | • |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax. | • | ☐Yes | □No |
| | 9. Name and Address of Currer | nt Regis | tered Agent | | | | 10. Name and Address of New Re | istered | Agent | • |
| 4.01 | 4411444 444 | | | 8. | 1 | Name | | | | |
| ASLANIAN, JAKE 4370 S TAMIAMI TRAIL #151 SARASOTA FL 34231 | | | | | 2 | Stroot Addr | and (D.O. Barrish and a black decrease) | - \ | • | • |
| | | | | | 1 | Street Addit | ess (P.O. Box Number is Not Acceptable | ∍) | | |
| | | | | | 3 | | | | | |
| | | | | L | 1 | | | | | |
| | | | | 84 | 4 | City | | FL | 85 Zip C | Code |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 6 | 07.1508, Florida Statute | es, the abov | ve- | named corpo | pration submits this statement for the pu | rooco of | changing its | registered |
| OHICE OF | registered agent, or both, in the State am familiar with, and accept the obliga | of Horic | ia. Such change was ai | uthorized by | v tr | ne corporatio | n's board of directors. I hereby accept t | ne appoir | itment as rec | gistered |
| | | ilions oi, | Section 607.0505, Plot | nda Statute | S. | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title i | (NOTE: | Banistand Ass | ~~ | signature required | | | | |
| 12. | OFFICERS AN | | | 13. | | signature required | ADDITIONS/CHANGES TO OFFICE | DATE | D DIPECTO | DS IN 12 |
| TITLE | Р | | ☐ DELETE | 1.1 TITLE | | | THE STATE OF THE STATE OF THE | ENO AIT | Change | ☐ Addition |
| NAME | ASLANIAN, JAKE M.D.P.A. | | _ | 1.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | DDDEEC | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | 1.3 STREE | | | | | | |
| TITLE | CATAGOTATE | | ☐ DELETE | 1.4 CITY-5 2.1 TITLE | S1-2 | ZIP | ************************************** | | Channe | ☐ Addition |
| NAME | İ | | | 2.2 NAME | | | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | | | 1 | | | | | | |
| CITY-ST-ZIP | | | | 2.3 STREE | | ı | a the care and a second | | | |
| TITLE | ! | | ☐ DELETE | 2. 4 CITY-: | ST- | ZIP | | | Channe | |
| NAME | | | | | | | | | ☐ Change | Addition |
| STREET ADDRESS | | | | 3.2 NAME | | | | | | |
| | | | | 3.3 STREE | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 3.4. CITY- S | ST- | ZIP | | | | |
| | | | ☐ NETELE | 4.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | | | | | | |
| CITY-ST-ZIP TITLE | | | D DCI ETT | 4.4 CITY-S | T-Z | IP | | | | |
| | | | ☐ DELETE | 5.1 TITLE | | } | • | | ☐ Change | ☐ Addition |
| NAME | | | | 5.2 NAME | | | ٠ | | | |
| STREET ADDRESS | | | | 5.3 STREE | | | | | | |
| CITY-ST-ZIP | | | [] DEL ETT | 5.4 CITY-S | T-Z | IP | | | ··· | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME . | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | TAL | DORESS | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY-S | | | | | | |
| indicated | erury that the information supplied with on this annual report or supplemental | h this fili annual i | ng does not qualify for t | the exempti | ion | stated in Se | ection 119.07(3)(i), Florida Statutes. I fur | ther certi | y that the in | formation |
| officer or o | director of the corporation or the receiver Block 13 if changed, or on an area | ver of Vi | istee empowered to exit | ecute this n | ер | ort as require | shall have the same legal effect as if ma and by Chapter 607, Florida, Statutes; and | that my | name appea | ars in |
| | | | ······································ | outel like el | HU | | <i>*</i> * * * * * * * * * * * * * * * * * * | | , | |

SIGNATURE:

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90140 016 ***150.00

DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Not Applicable

3. Date Incorporated or Qualifed

12/09/1993

65-0455689

4. FEI Number