**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P93000084210

| MEDHMO                 | OTE, INC.  |   |   |                       |  |                                    |
|------------------------|--|---|---|-----------------------|--|------------------------------------|
| Principal Place        | e of Business  | Mailing Address                               |   |                       | ( ) Dailes ( (4 ( 615 t ( ( 1) be( ( ) be( | • (120) (10)                       |
| BOYNTON BEACH FL 33437 |  | 11175 ASPEN GLEN DR<br>BOYNTON BEACH FL 33437 |   |                       | DO NOT WRITE IN THIS SPAC  | F                                  |
| US                     |  | US  |   |                       | 3. Date Incorporated or Qualifed   |                                    |
|                        |  |   |   |                       | 12/09/1993   |                                    |
| 2 Principal P          | lace of Business   | 2a. Mailing Address                           |   |                       | 4. FEI Number  | Applied For                        |
| 21                     |  | 26  |   |                       | 65-0459993   | Not Applicable                     |
| Suite, Apt. #, etc.    |  | Suite, Apt. #, etc.                           |   |                       | \$8  | .75 Additional                     |
| 22                     |  | 27  |   |                       | 5. Certificate of Status Desired F   | ee Required                        |
| City & State           |  | City & State                                  |   |                       | _   •• =================================   | .00 May Be                         |
| Zip                    |  |   | Country                                       | <del></del>           | 8. This corporation owes the current year Intangible   |                                    |
| 24                     | 25   | 29 30   |   |                       | Personal Property Tax.   |                                    |
| 24                     | 9. Name and Address of Curren  |   | <u>,                                     </u> |                       | 10. Name and Address of New Registered Agent   |                                    |
|                        |  |   | 81  | Name                  |  |                                    |
| WEITZ, JAY             |  |   |   | Chun - A A - I al     | ress (P.O. Box Number is Not Acceptable)   |                                    |
| 11175 ASPEN GLEN DRIVE |  |   | 82  | Street Add            | aress (P.O. Box Number is Not Acceptable)  |                                    |
| SUITE 100              |  |   | 83  |                       |  |                                    |
| BOY                    | NTON BEACH FL 33437  |   |   |                       |  |                                    |
|                        |  |   | 84  | City                  | FL  85   | Zip Code                           |
| office or r            | to the provisions of Sections 607.050 egistered agent, or both, in the State im familiar with, and accept the obliga | of Florida, Such change was autr              | iorizea by                                    | tne corporat          | poration submits this statement for the purpose of changi<br>tion's board of directors. I hereby accept the appointment  | ng its registered<br>as registered |
| SIGNATURE              |  | NOTE D  | sistema Ann                                   | of planeture recover  | red when reinstating) DATE   |                                    |
| 0, ypo a pinar         |  |   | 13.   | iii sagriature requii | ADDITIONS/CHANGES TO OFFICERS AND DIR  | ECTORS IN 12                       |
| TITLE                  | D  | DELETE 1.11                                   |   |                       | · 🔲 CI   |                                    |
| NAME                   | WEITZ, JAY   | <del>_</del>                                  | 1.2 NAME                                      | }                     |  |                                    |
| STREET ADDRESS         | 11175 ASPEN GLEN DRIVE   | 135   |   | TADDRESS              |  |                                    |
|                        | BOYNTON BEACH FL   |   |   | ST-ZIP                |  |                                    |
| CITY-ST-ZIP            | P  | ☐ DELETE 2.1                                  |   | 11-21                 |  | nange                              |
| NAME                   | WEITZ, JAY   |   | 2.2 NAME                                      | -                     |  |                                    |
|                        | ****   | '   |   | TADDRESS              |  |                                    |
| STREET ADDRESS         | BOYNTON BEACH FL   |   |   | ST-ZIP                |  |                                    |
| CITY-ST-ZIP            | TS   | ☐ DELETE                                      | 3.1 TITLE                                     | V(-#JF                |  | nange                              |
|                        | · -  |   | 3.2 NAME                                      |                       |  |                                    |
| NAME                   | WEITZ, ANN   |   | 1   | T ADDRESS             |  |                                    |
| STREET ADDRESS         |  |   | I.  |                       | •  |                                    |
| CITY-ST-ZIP            | BOYNTON BEACH FL.  | ☐ DELETE                                      | 3.4, CITY-                                    | S1-ZIP                | ПС   | nange                              |
|                        |  |   |   |                       |  |                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

4. 2 NAME

5.1 TITLE

5.2 NAME 5.3 STREET ADORESS

6.1 TITLE

62 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

CITY-ST-ZIP

☐ DELETE

DELETE

2-18-99

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90094 044 \*\*\*150.00

☐ Change

Change

Addition

☐ Addition