

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **P 930000 83858**

1. Entity Name

Landworks of South Florida, Inc.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1453 MARLIN LANE

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

City & State

SW Ranches, FL

City & State

Zip

33330

Country

Broward

Zip

Country

4. FEI Number

65-0454679

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

Richard Speer

Street Address (P.O. Box Number is Not Acceptable)

1453 MARLIN LANE

City

SW Ranches

FL

Zip Code

33330

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PRESIDENT
RICHARD SPEER
1453 MARLIN LANE
SW RANCHES, FL 33330**

TITLE
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CITY - ST - ZIP

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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/27/02 954) 558-3404

Date

Daytime Phone #

**FILED
Jul 24, 2002 8:00 am
Secretary of State**

07-04-2002 90547 046 ***150.00

39540

DO NOT WRITE IN THIS SPACE

Attachment
P93000083858 / 39540
[REDACTED]

June 27, 2002

Uniform Business Report
Divisions of Corporations
PO box 1500
Tallahassee, Florida 32302-1500

Landworks of South Florida, Inc.
1453 Marvin Lane
SW Ranches, Florida 33330

Dear Sirs,

Per conversation on June 27, 2002, my Annual Report was mailed to the wrong
Address I would appreciate if you would accept the check for \$150.00.

Sincerely,

A large, stylized handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

Richard Speer